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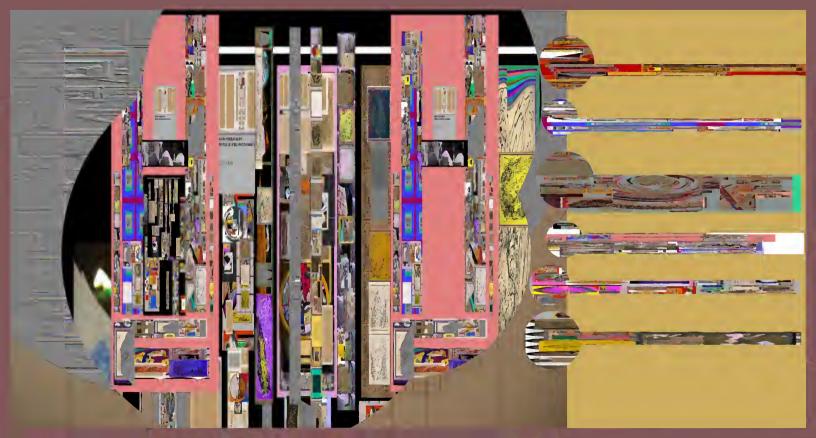
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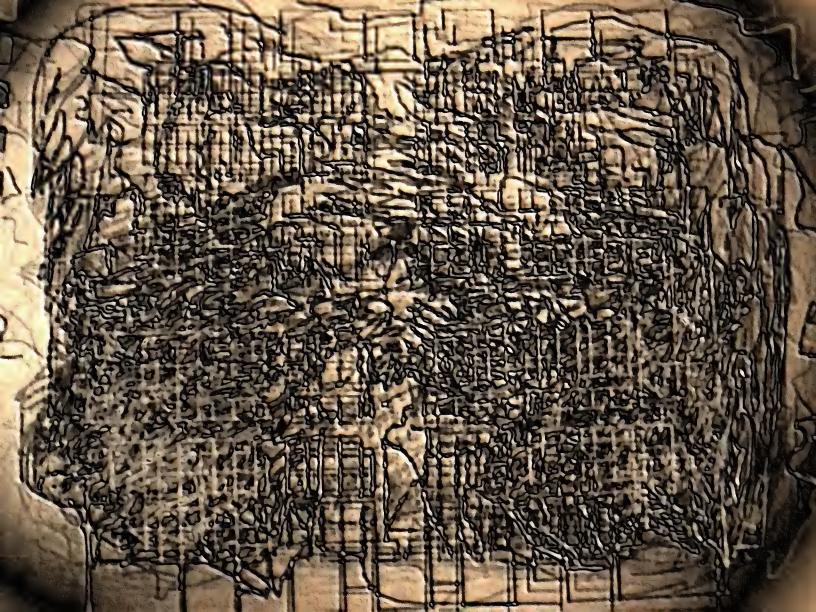
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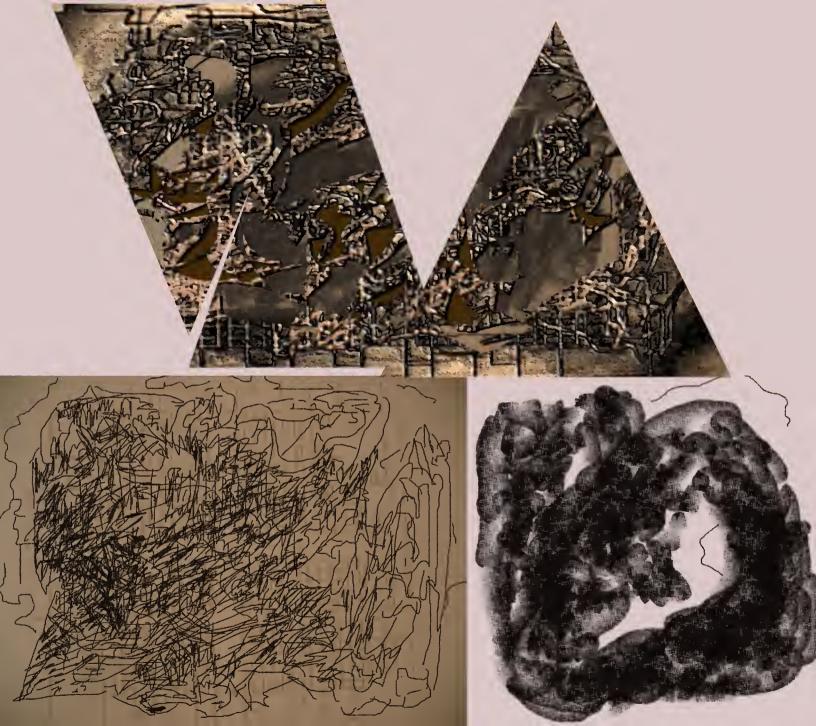
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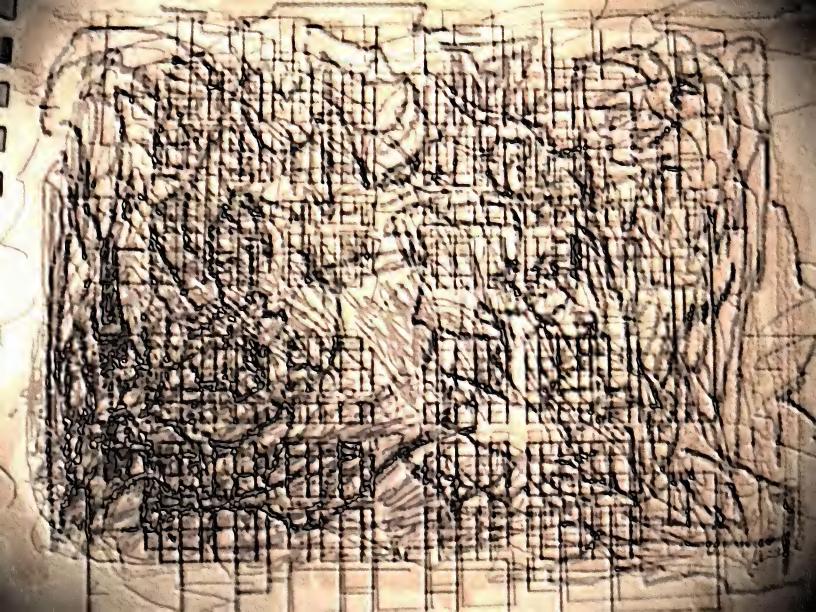




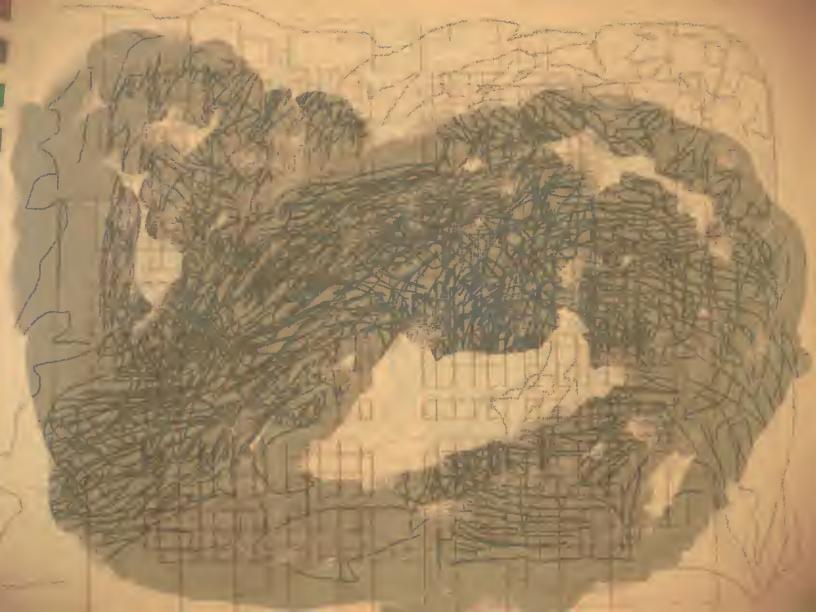








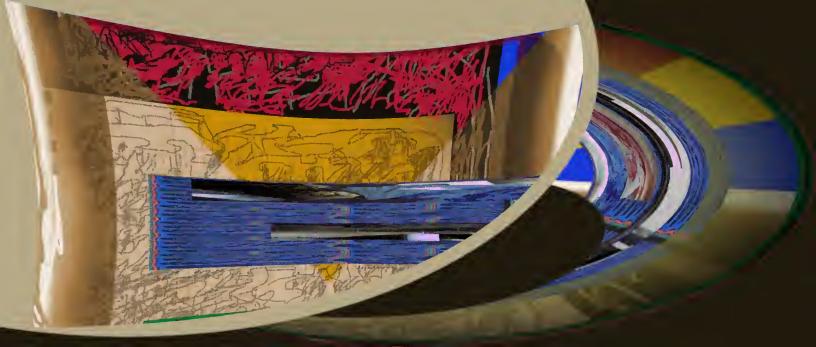




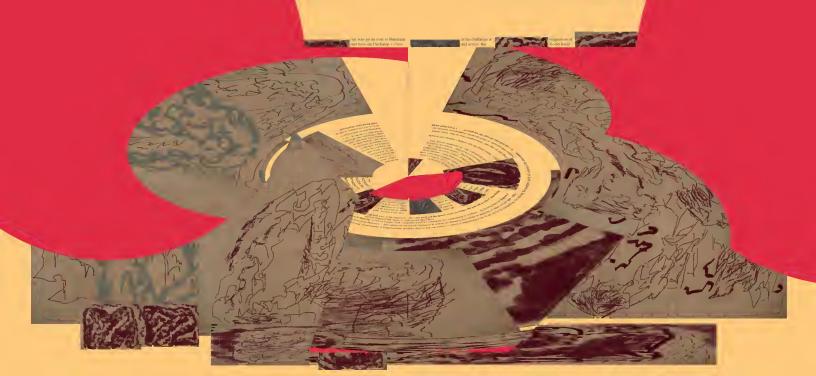


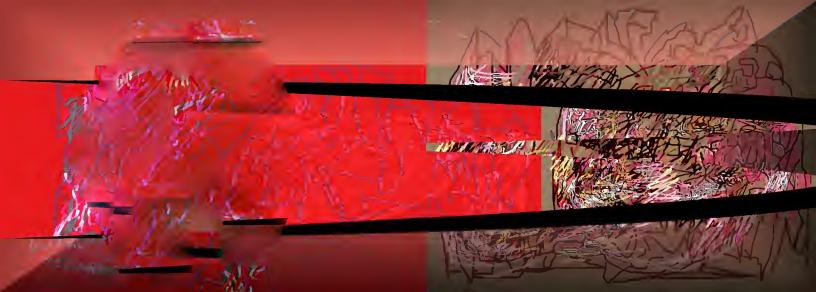


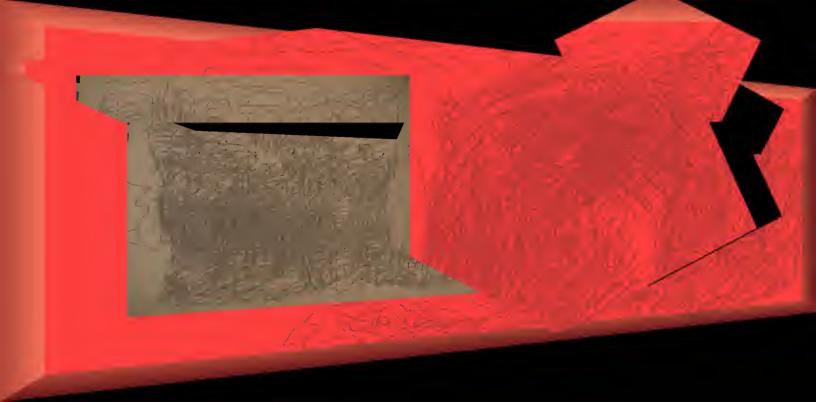


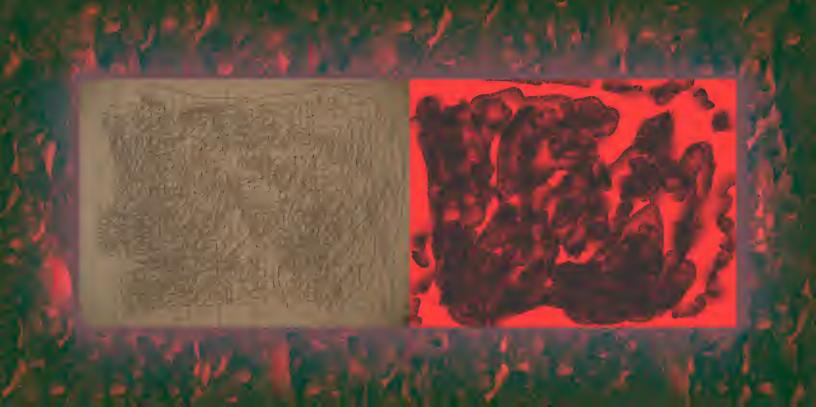


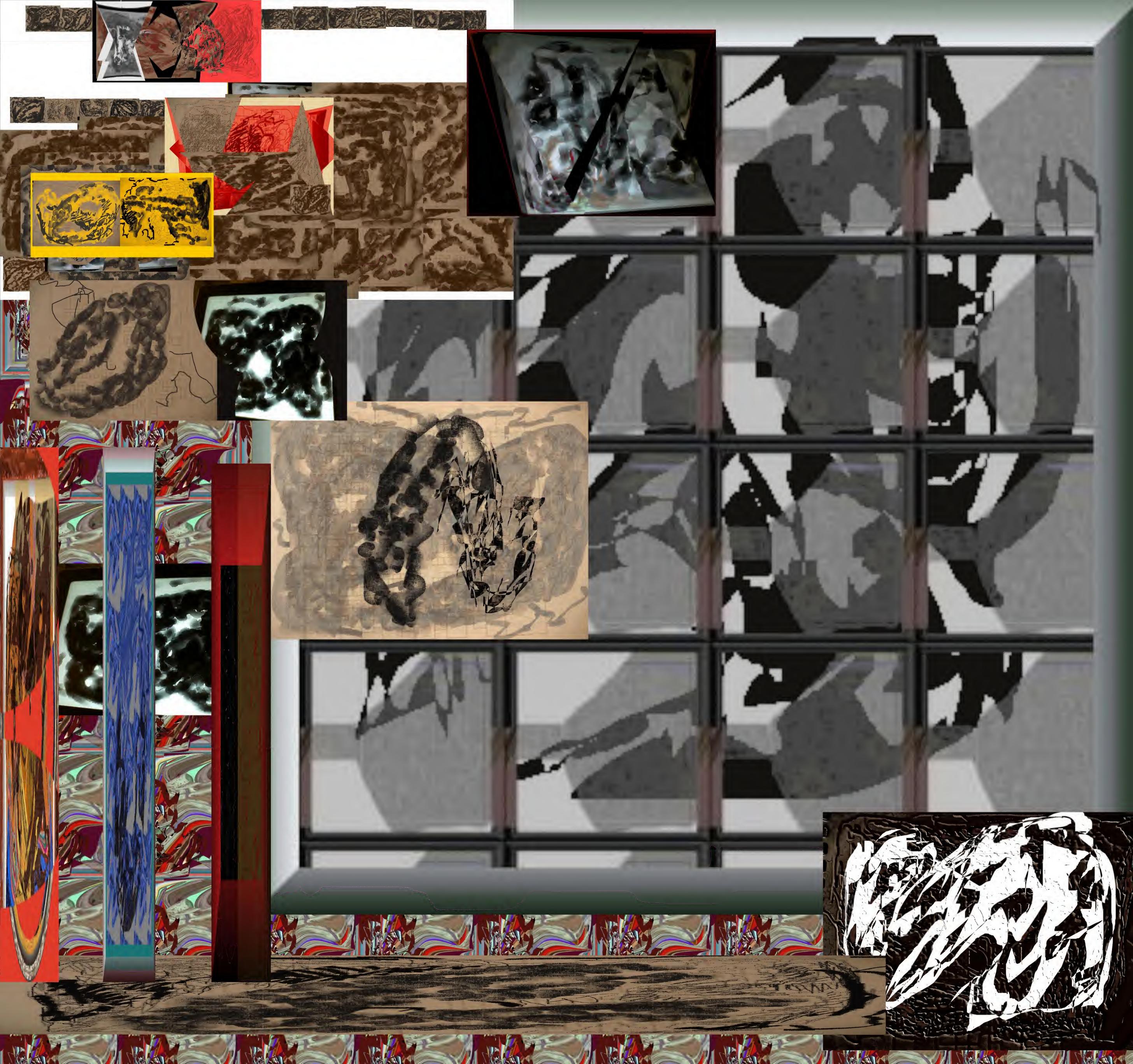


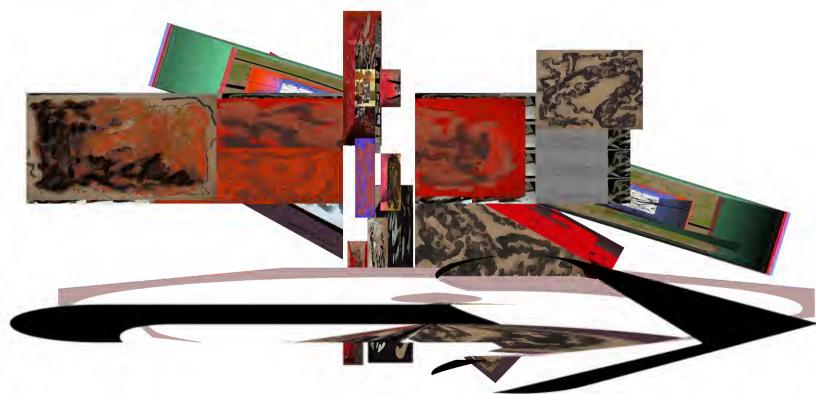




















Topology
Topography
Morphology
Ethos
Pathos



Fabulae Palimpsest

Drawing Visual Verbal Space 1

Tableau

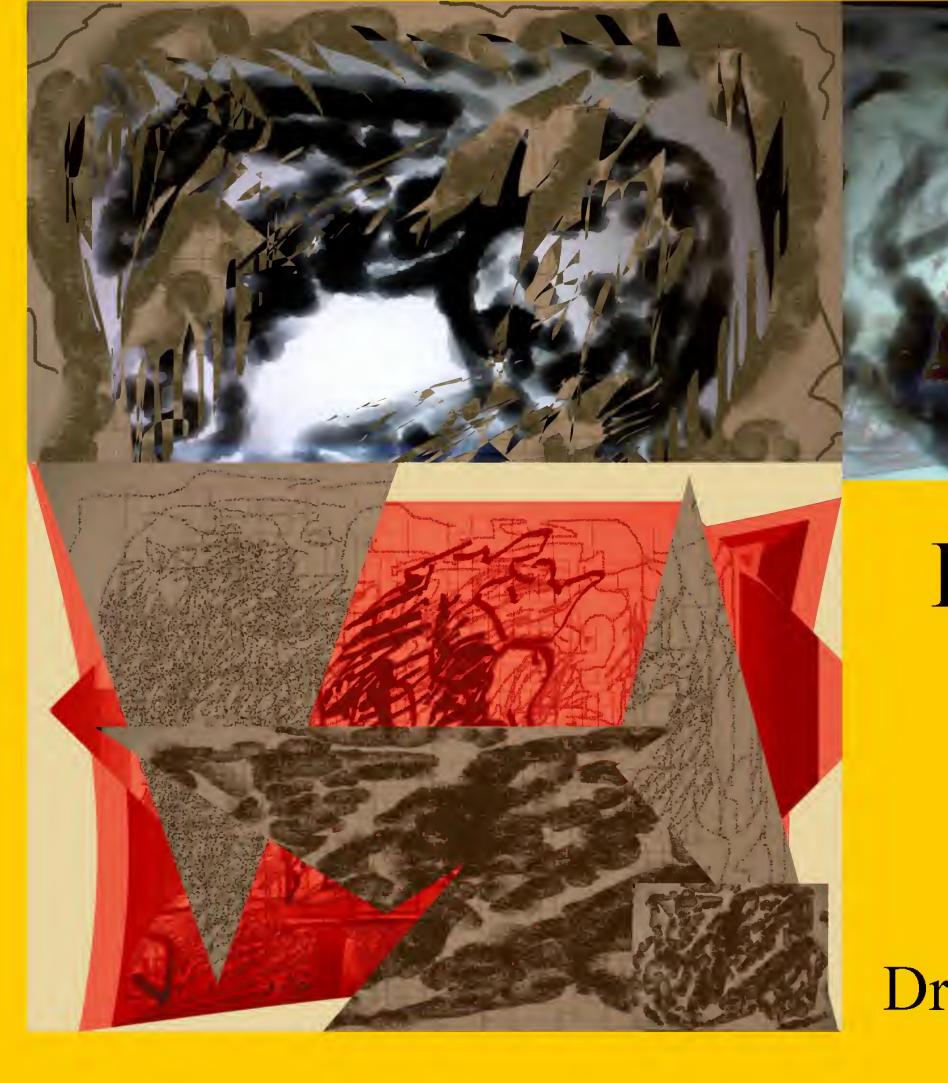
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Zero and Chance

Lean To

Metatropic Hyperbolic

Ennallage

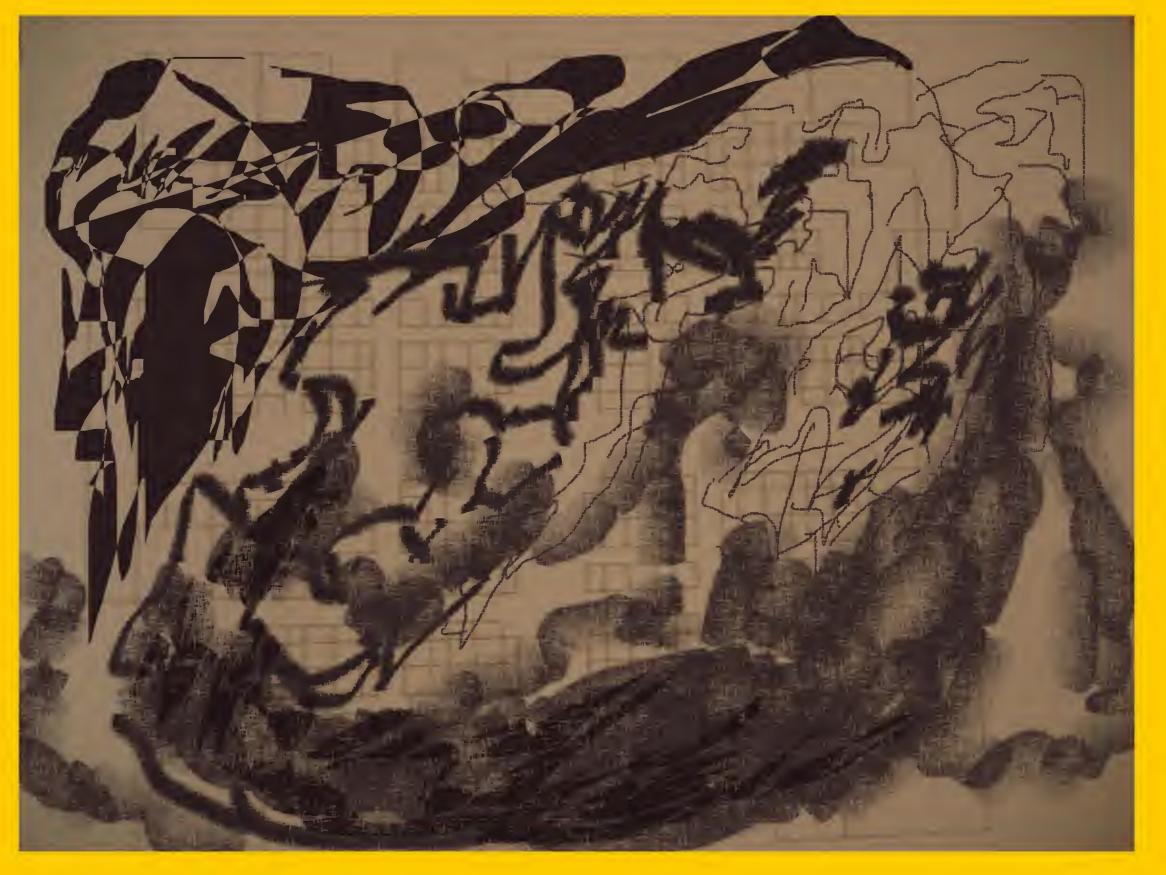


Extended Fragment

Drawing visual verbal space 10

## Metamorphosis Configuration

Representation



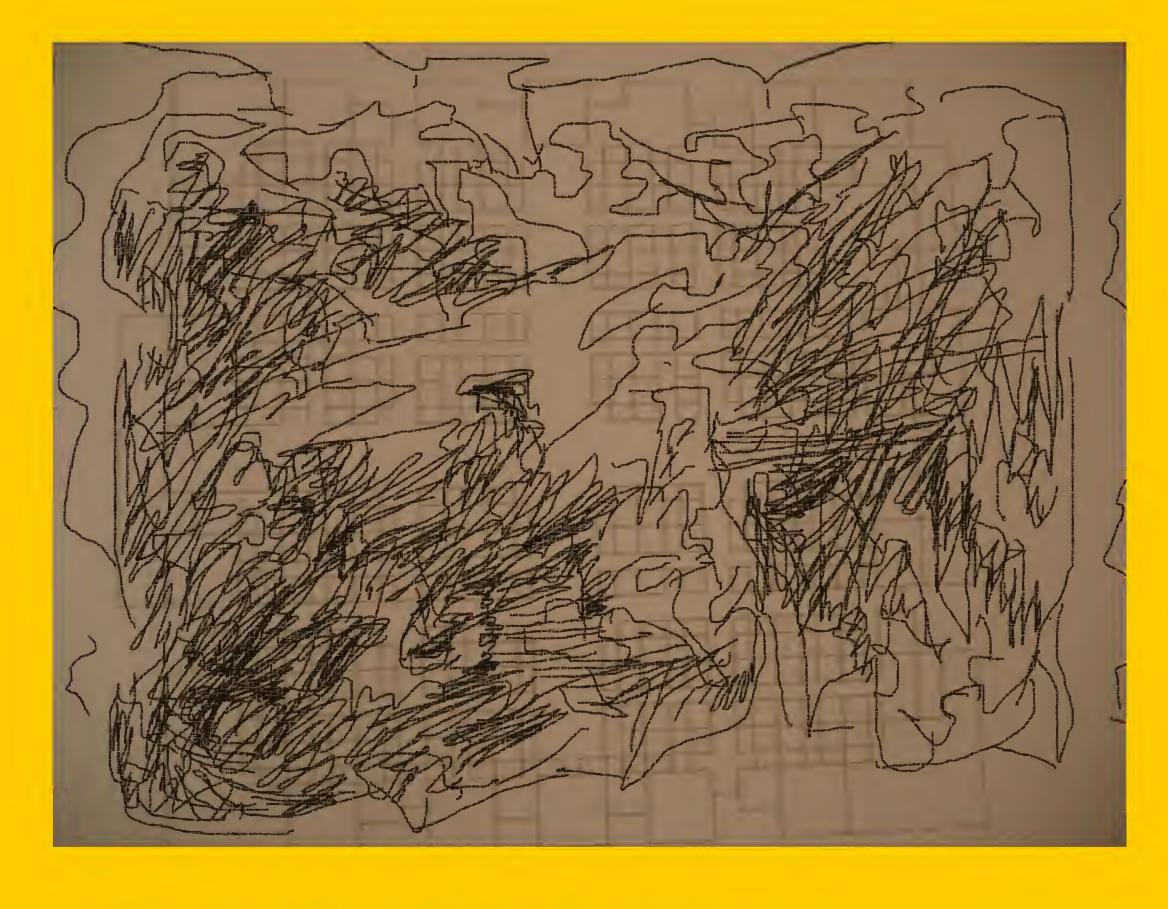
Chimera In Camera

Drawing Visual Verbal Space 2

## Herms & The Hermeneutical

Interpellation

Interpollation



Drawing Visual Verbal Space 3

Marl Fiore

Syllepsis
Abracciari
Trace
Rhizome

# Apophatic Mir-ror

Chiasme



Mirrorim

Drawing Visual Verbal Space 4

Chain of Signifiers

Objective –subjective Transpose

Matheme

Mood mode Signifier

Contingency Transgression

Spatial layering/synecdoche



Drawing Visual- Verbal Space 5

### Buoyant Cima

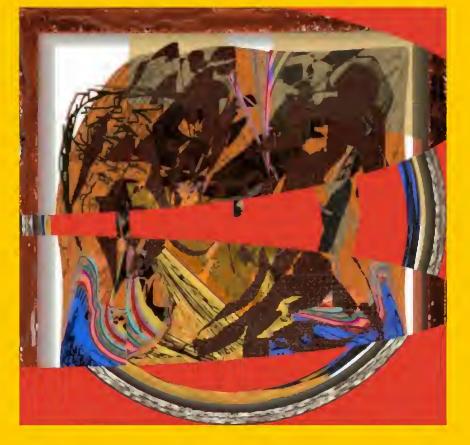
#### Nominal

Phenomenological Metanym

Mood

Mode

Staging



Framing
Dimensional Allegory



Drawing visual verbal space 6

Arrows

Brackets

Neurological Model
Flux
Oscilation
Conflux



Trope

Entropy

Guage

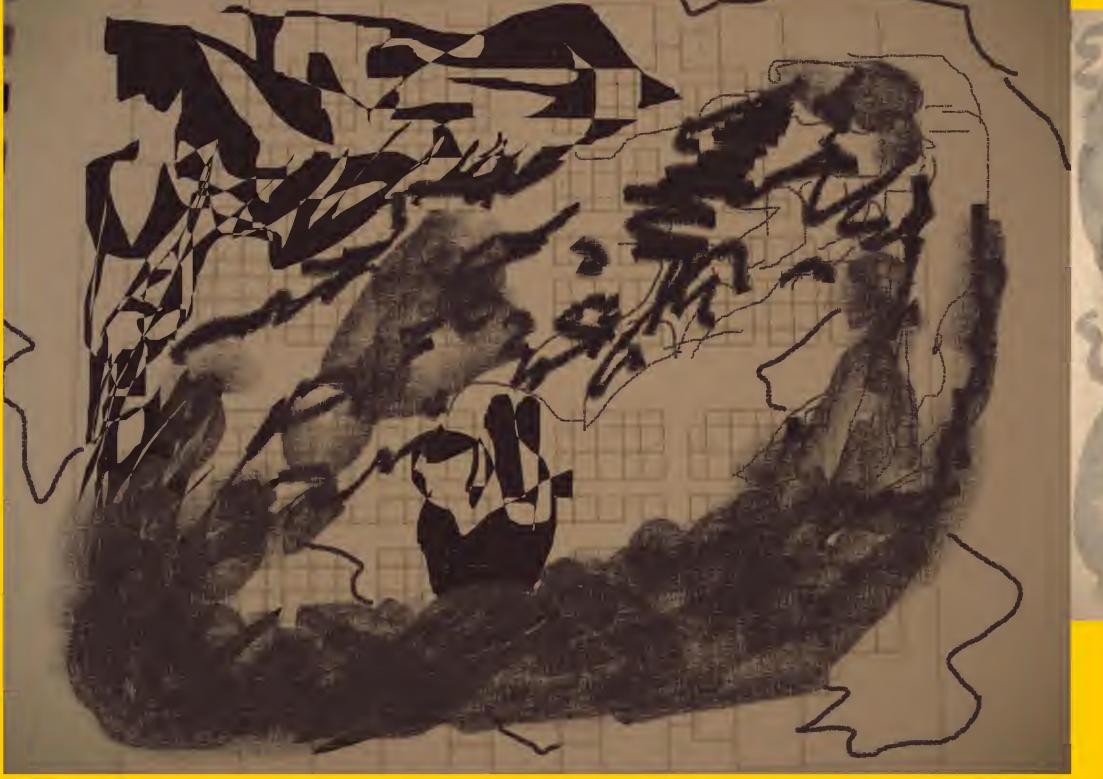
Language

Transference

Overdetermination Slippage

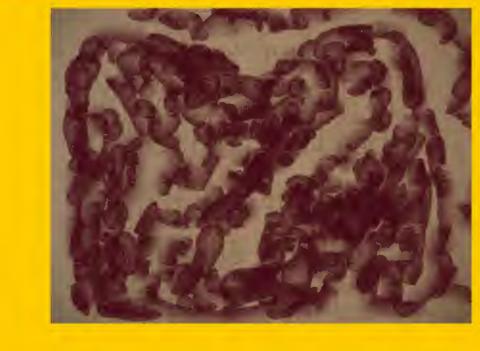
Torus

Drawing visual verbal space 8





Analyzing the Ambassadours



Throwness

Simulcrae

Psychological colloids

Neologism

Trauma

Indices

Antinomy

Model/facultative testing



Drawing verbal visual space 9



Paragone Again







It would be interesting to study families that are multi linguist. The languages in that instance are absorbed as a unity. Frone fears a language that it is a resuming a second language to another in order to learn its when I fain Cambodan swine their sounds are more lik? and some more G, I have to get my bearings to another in order to learn is when I fain Cambodan swine their sounds are more lik? and some more G, I have to get my bearings. Similarly, the term of "double harmonistics" (I harmonistic means examining tests) refers to a distriction between the hard scances and seaters in that the study of ferminosis for example does not aller the chemicals of the objects studied if one can put the Huyaman sadd for a moment. Social surfaces on the other hand do all or that which is solitor.

The value of rhetones, likewise, is to identify through the different levels of approach and itsage how language is guaged. The term, implies this, Ling = toung and guage relates to a pledge of direction, an intent. In this way a multidisciplinary context is established.

## of thetone is establish multiplicity of views





single compar the soci principl

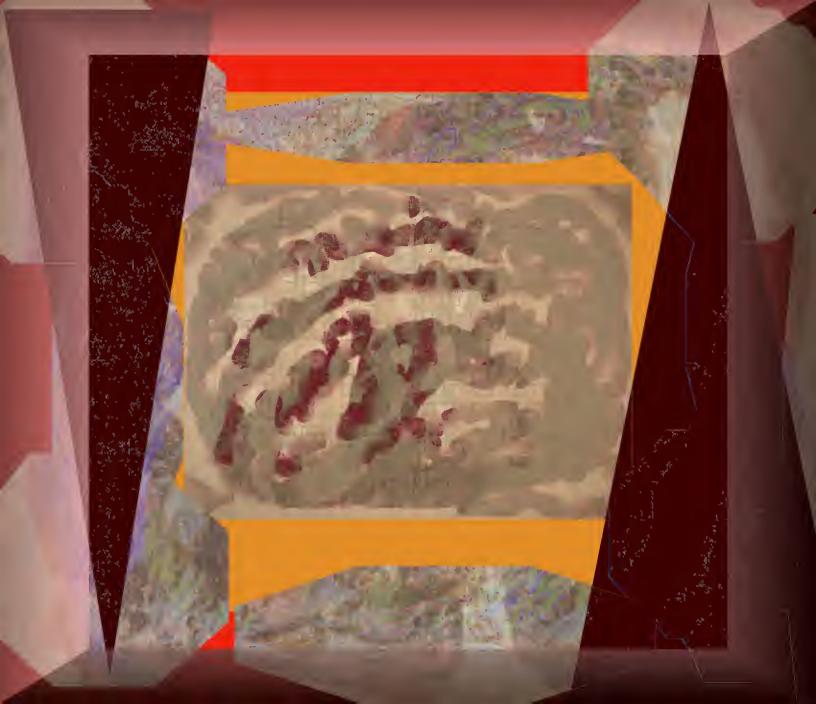
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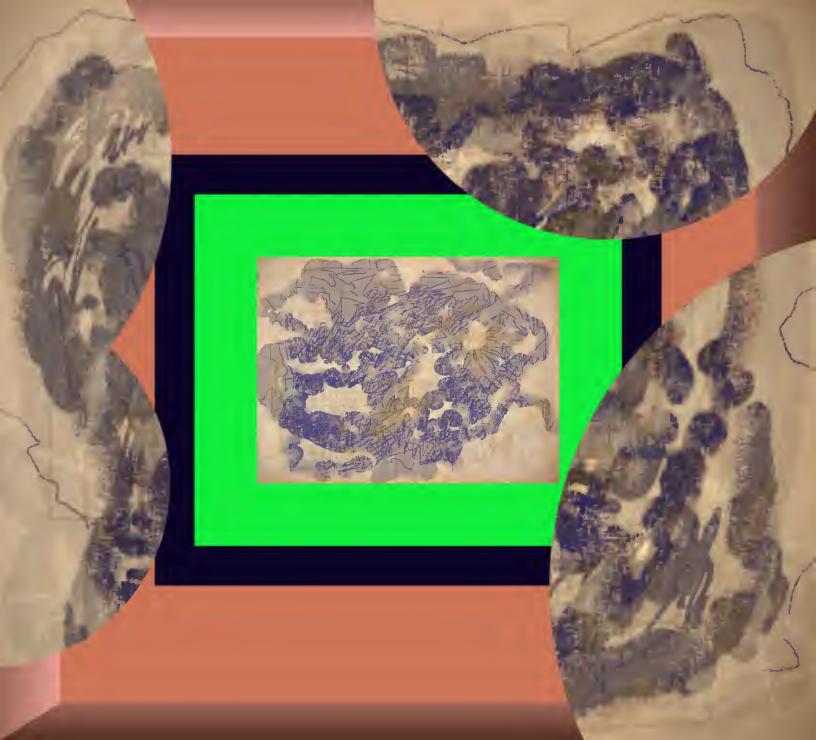
contexts that invite a multidisary analysis, the Huysenhard principle what the idea that objects are altered refers to that fact that an ally that which the senses con-

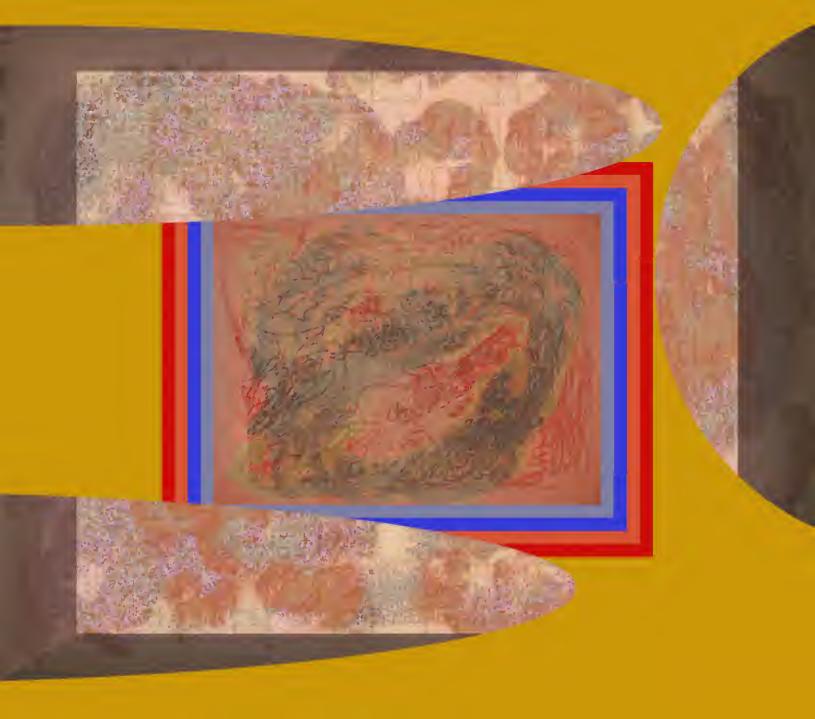
mse of meaning which in turn creates the "object"

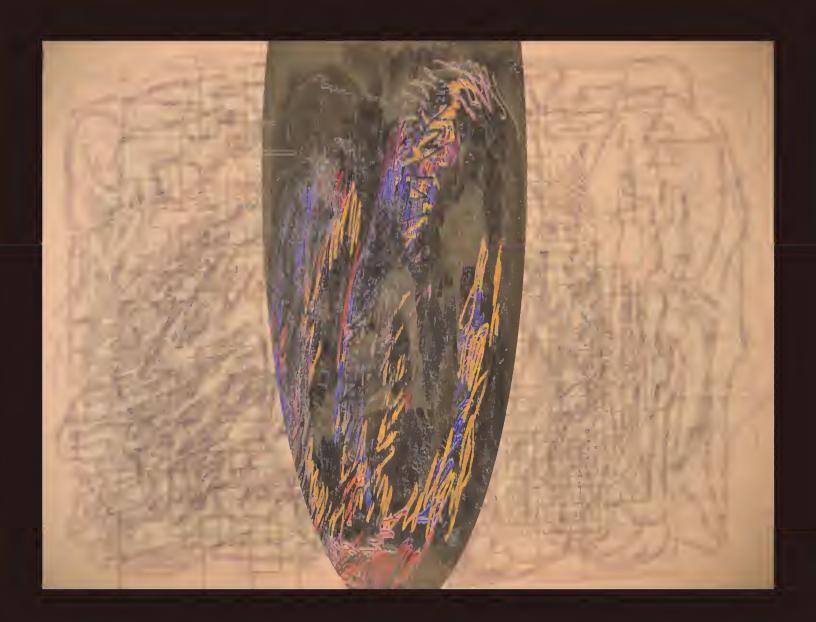
exts for analysis, light can be studied by its color chance, or alternately, by mode of the recent studies towards gravitational waves, orical term, essentially a syllogism...

The drawings below show a morphological version of this idea, the morphology of the dry point that wet paper is pulled into the process of a plate with cut lines which textex and release the paper and since in his been rubbed in the grooves these unverted forms extrover. In the cyber realin I have related this through the capacity of the hardware to extend much behalf and in first of each other. The thereon text is a blid of "irringsparency".









......IChing Etch-ings:

Movement

Mind

Matter

Collective Mass

;line of approach

Plane of consciousness

Point of View

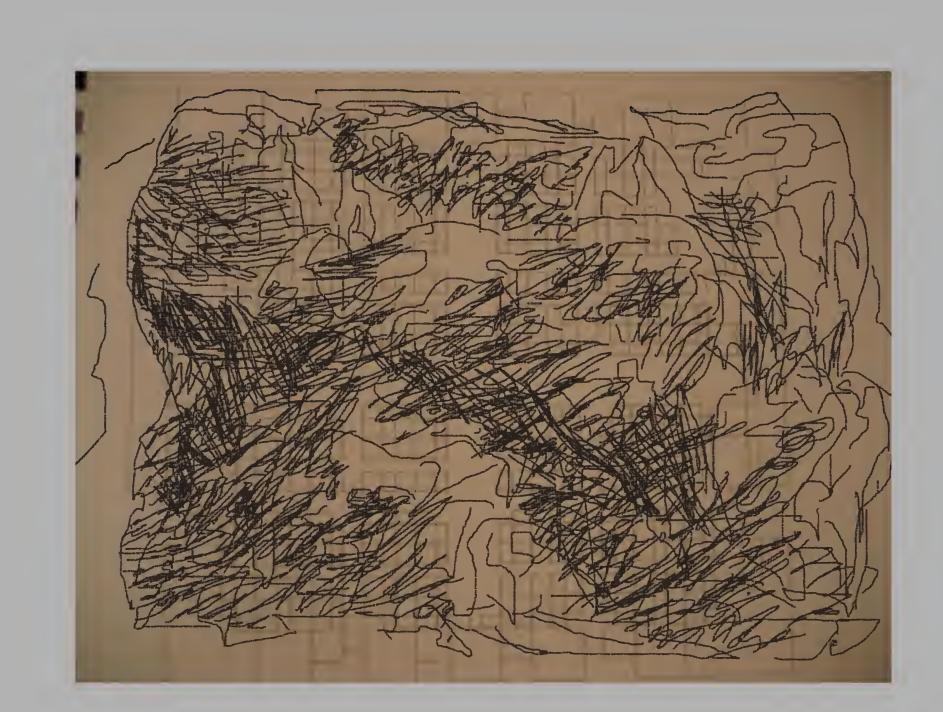
Elasticity of logic

Plasticity of language

Vectors of transference

Embedded context

Embodied form



Experience

Subconscious

Pre conscious

Trope

Entropy

Aporia

Semiotic niche

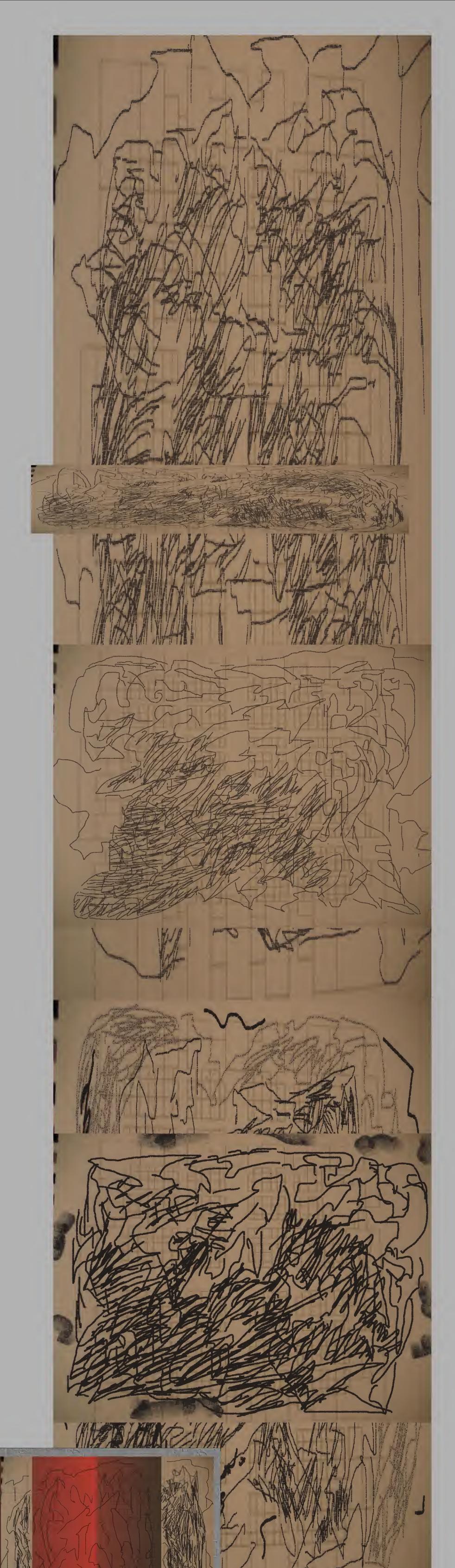
Experience

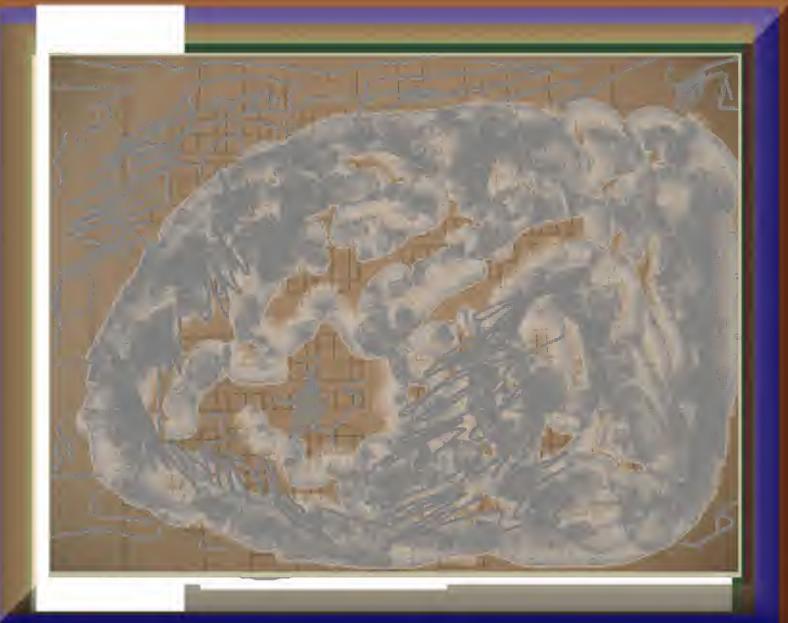
Consciousness

Enantiomorphic

Representation

Configuration

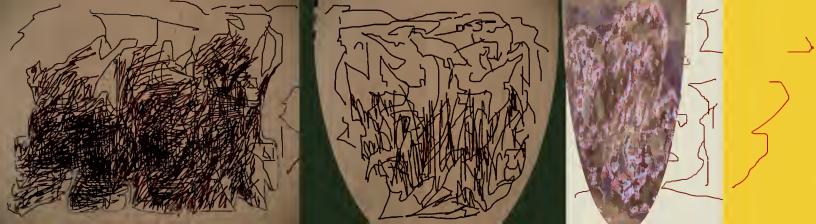






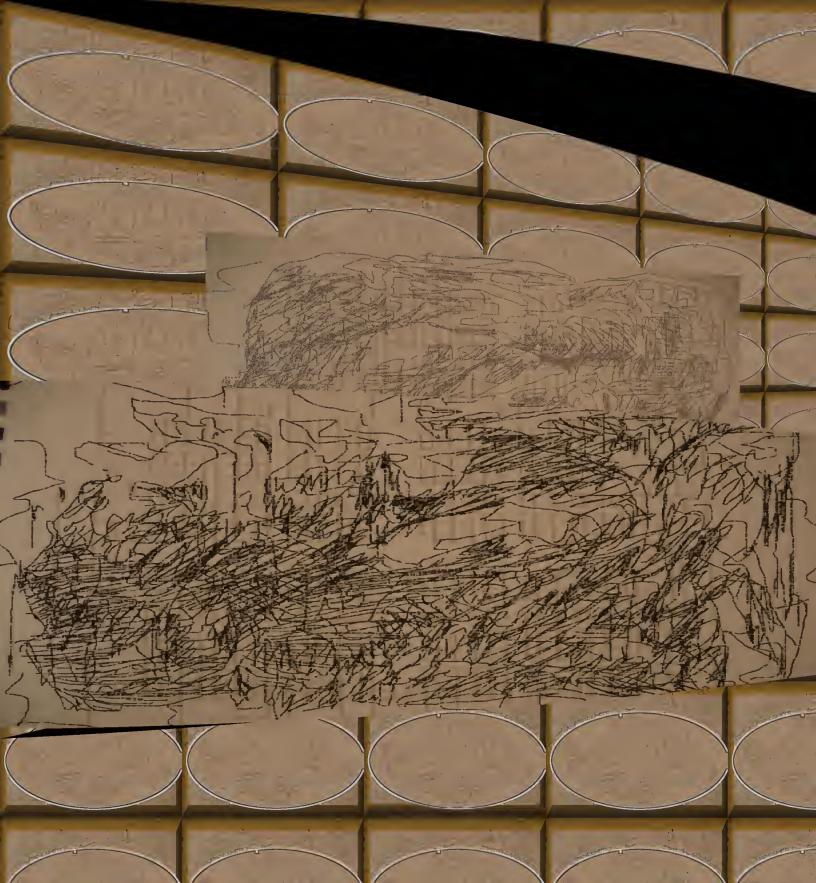




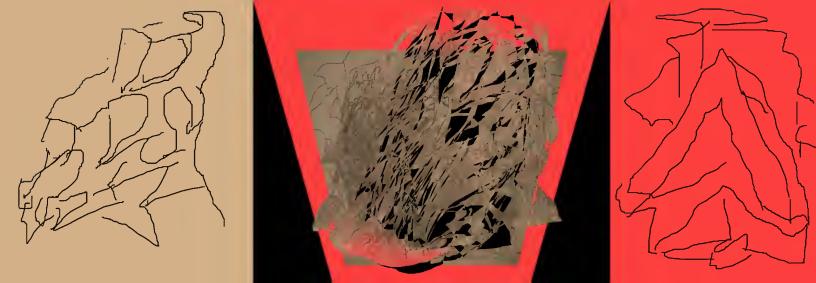






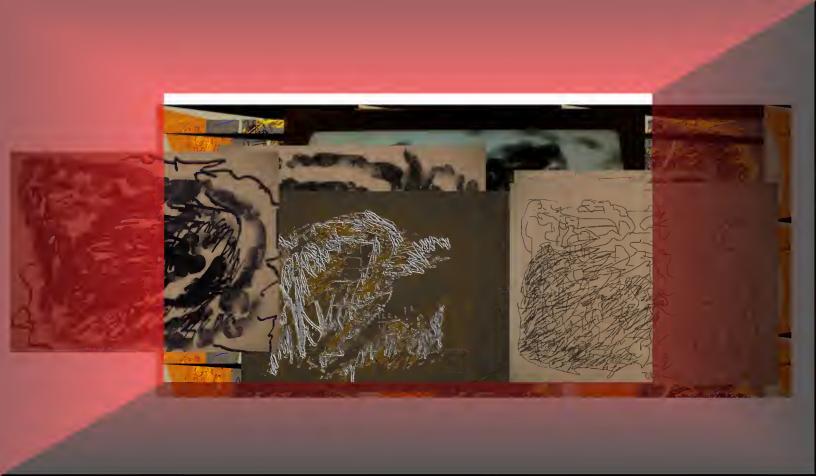


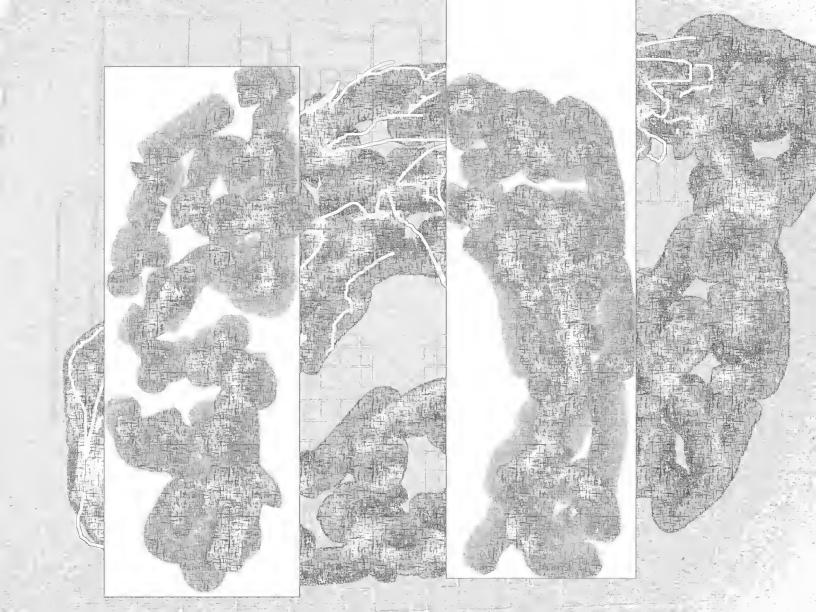


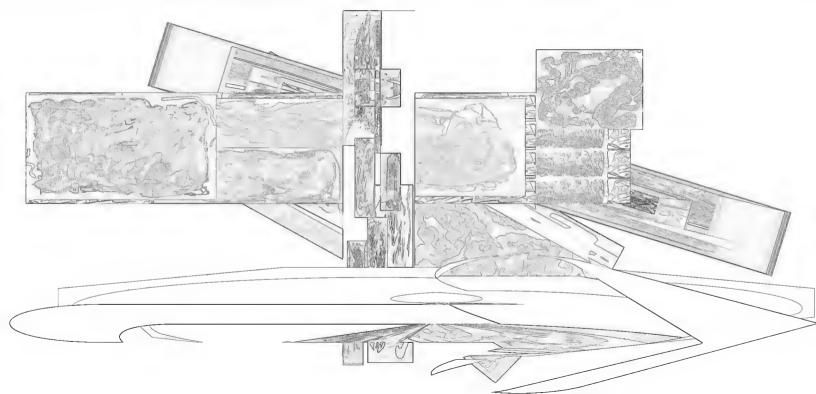


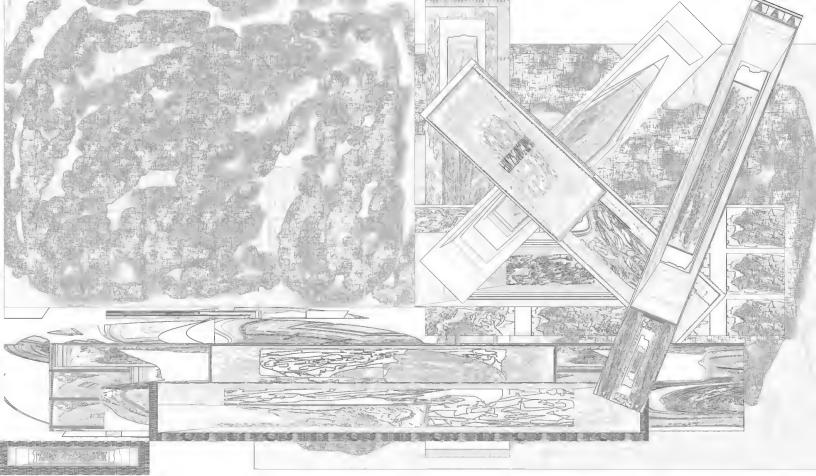


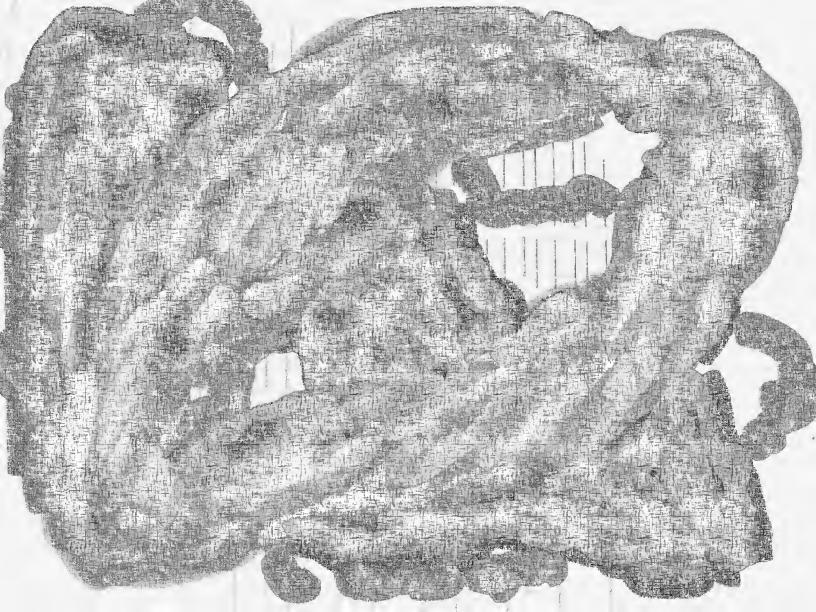


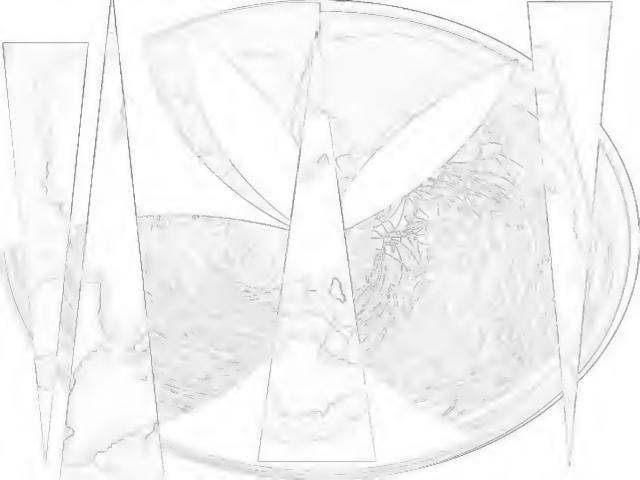


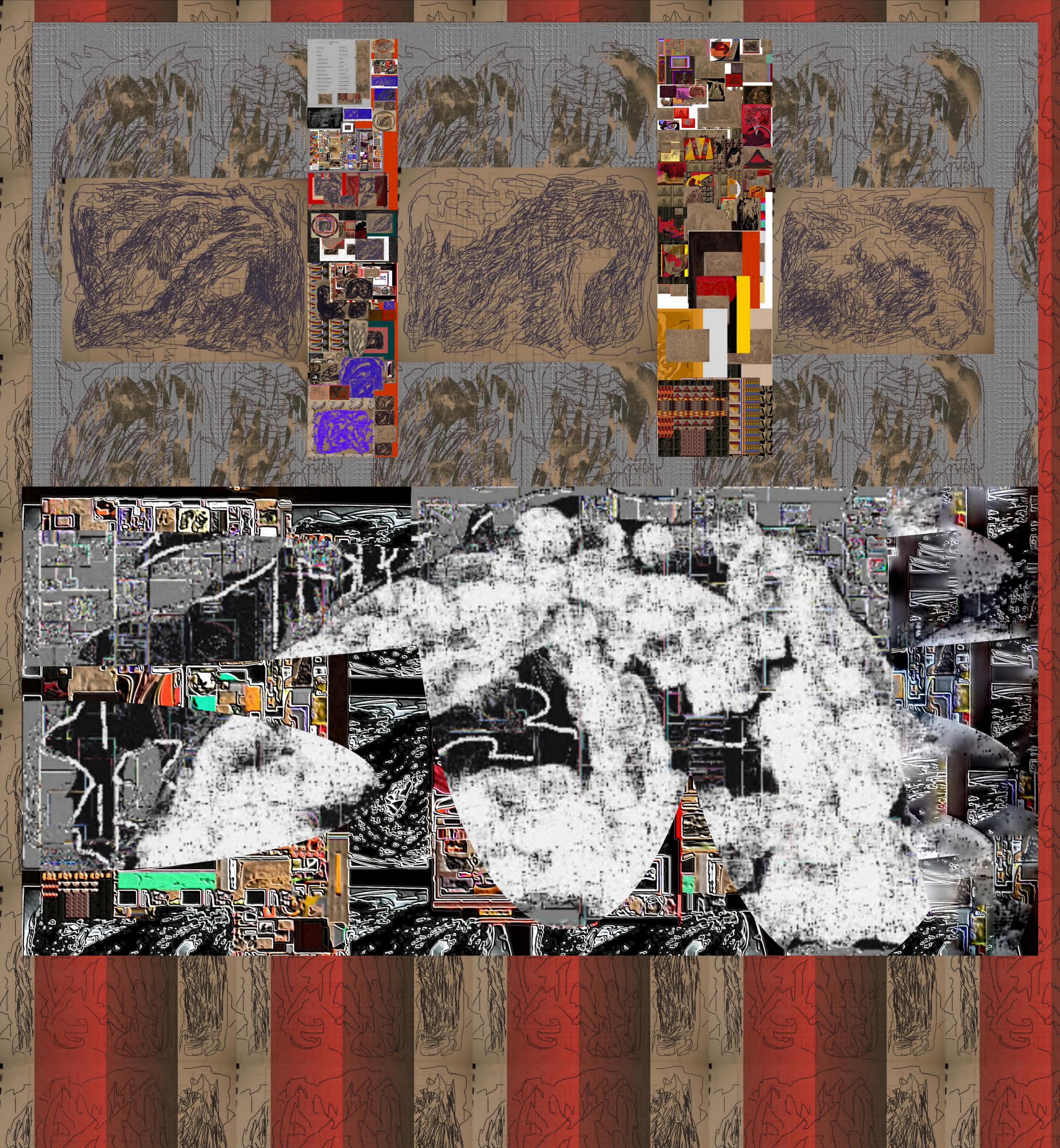


















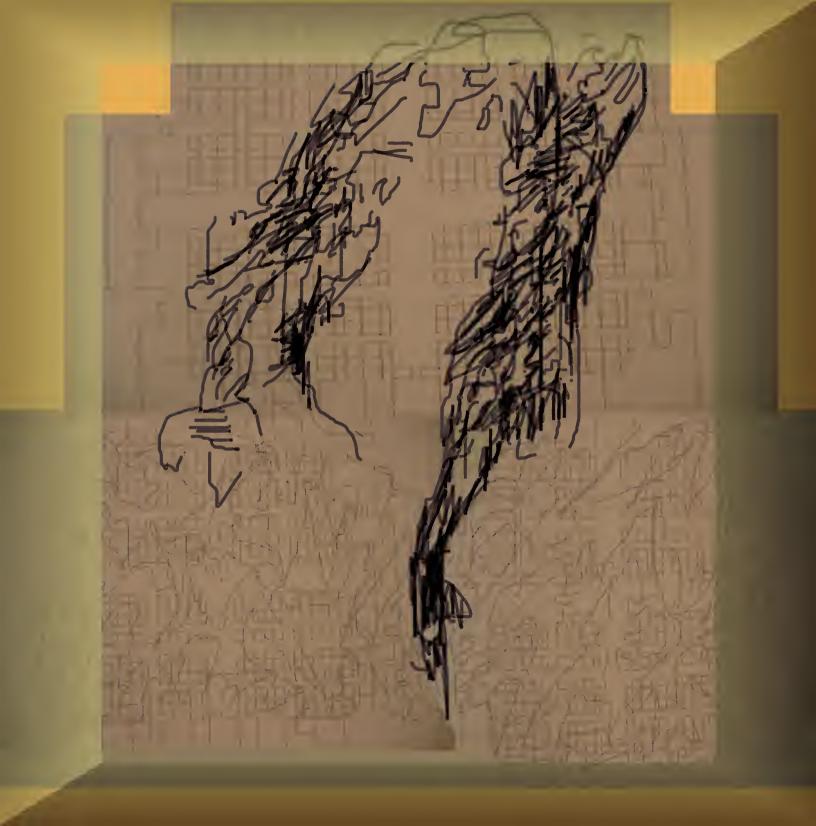


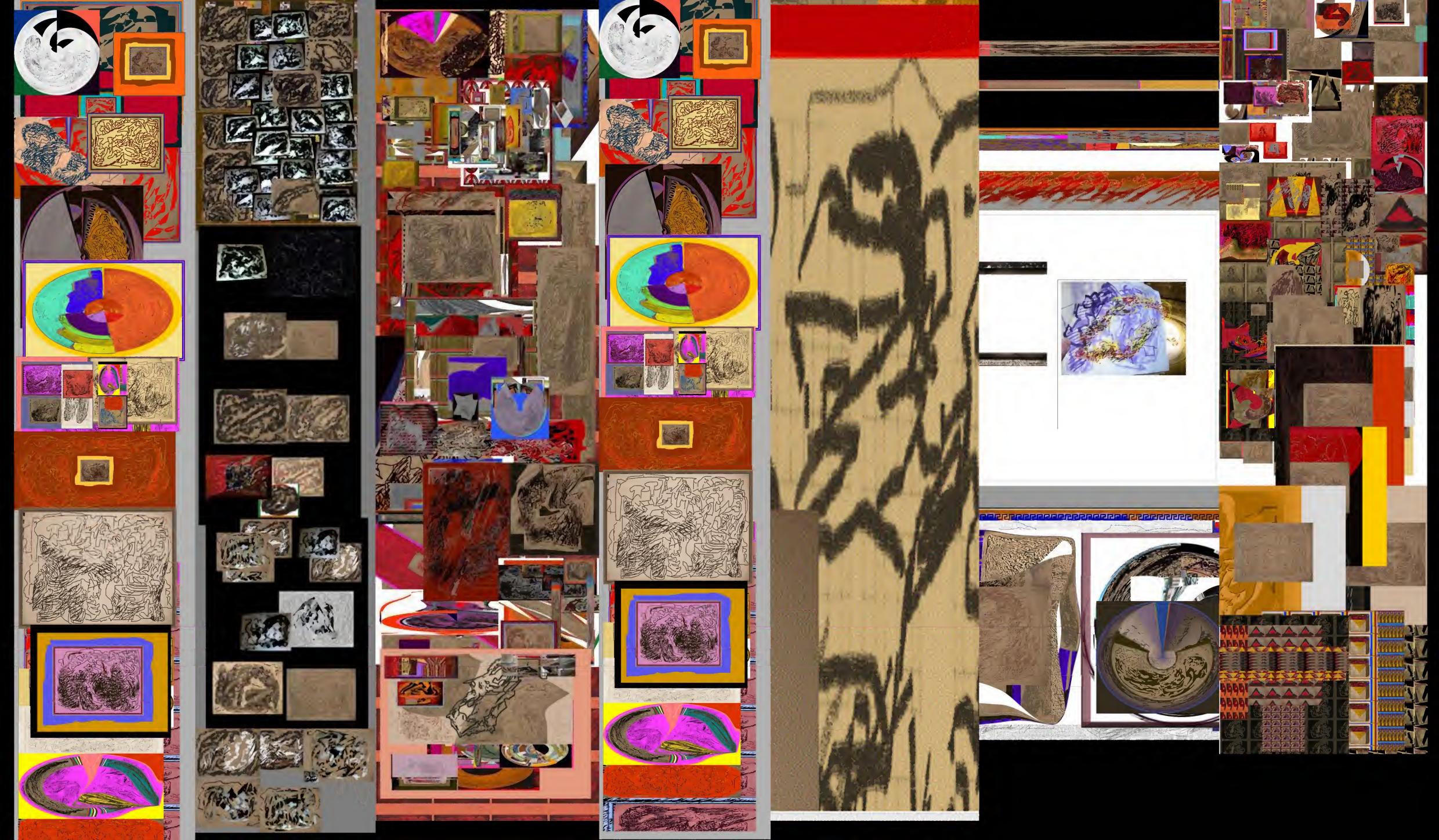


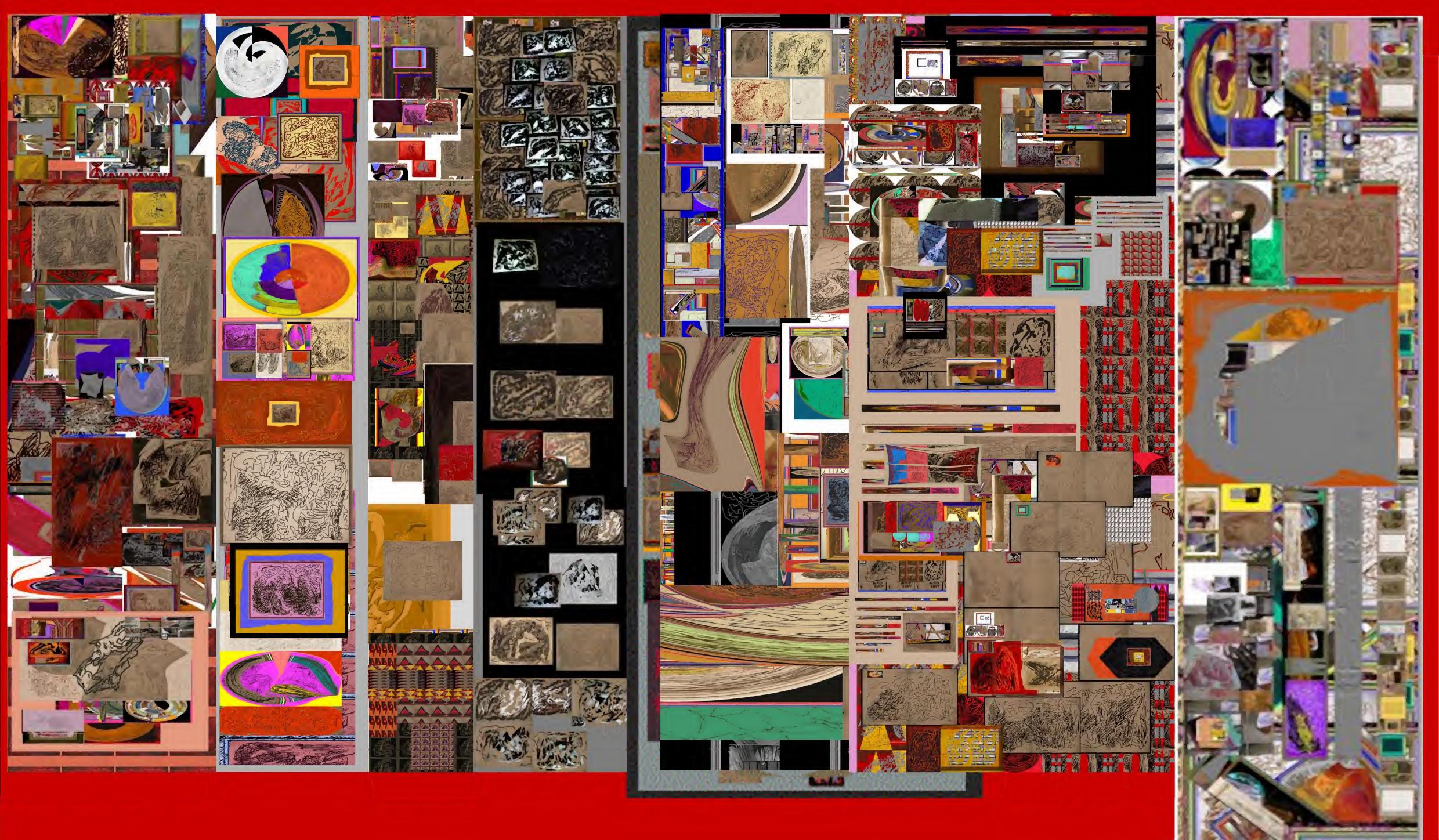


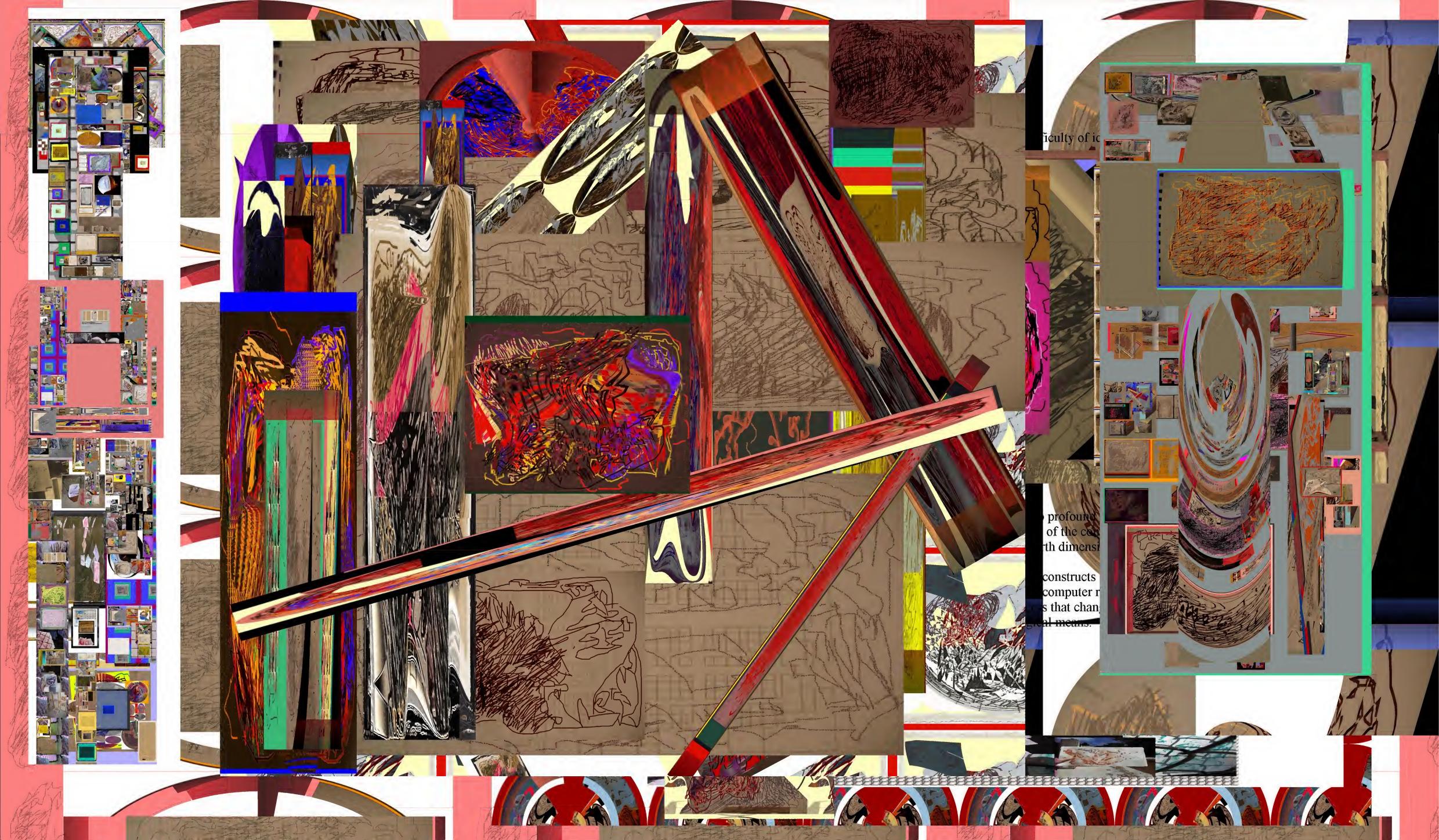




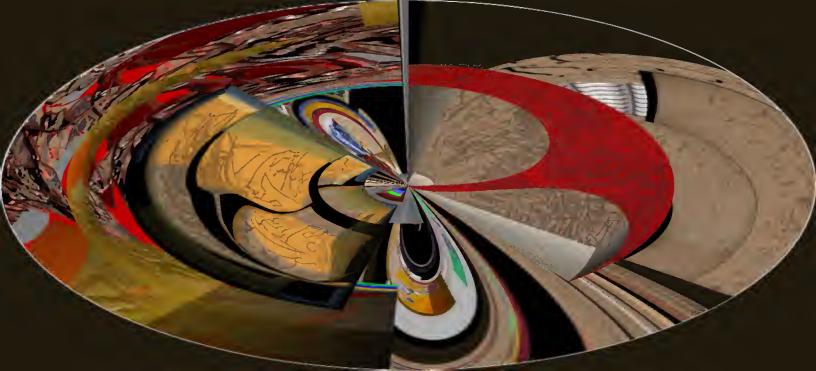










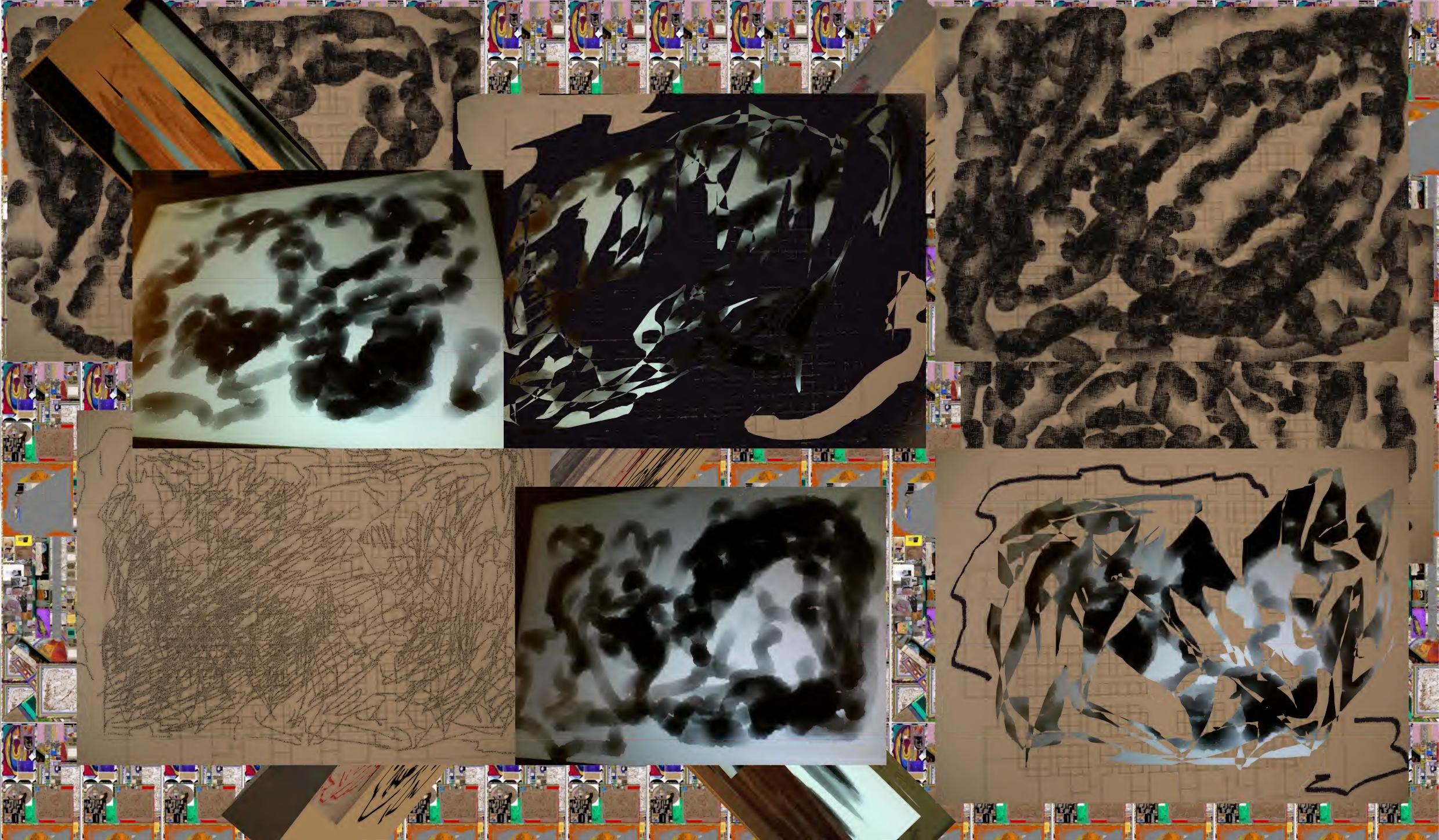




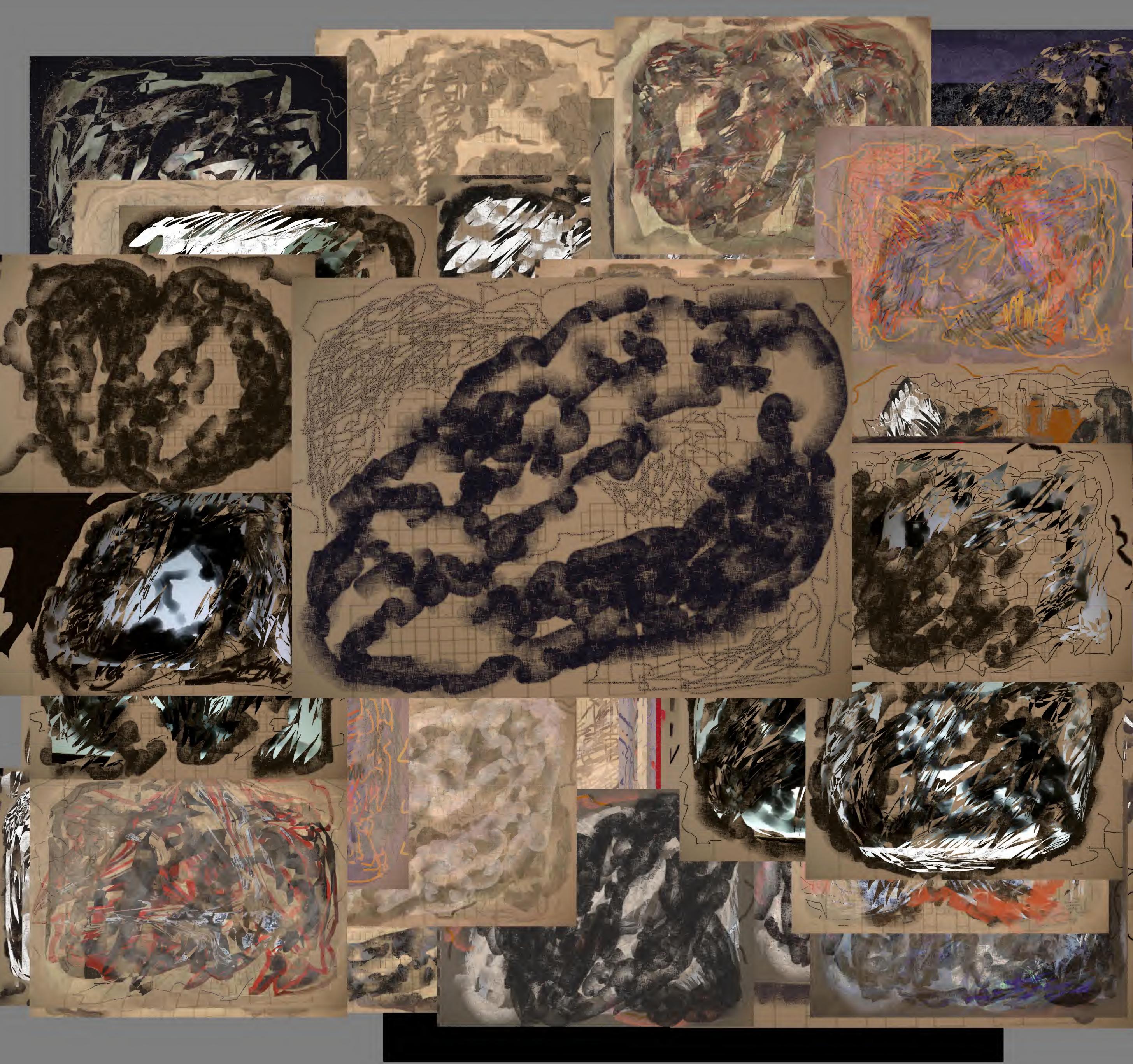


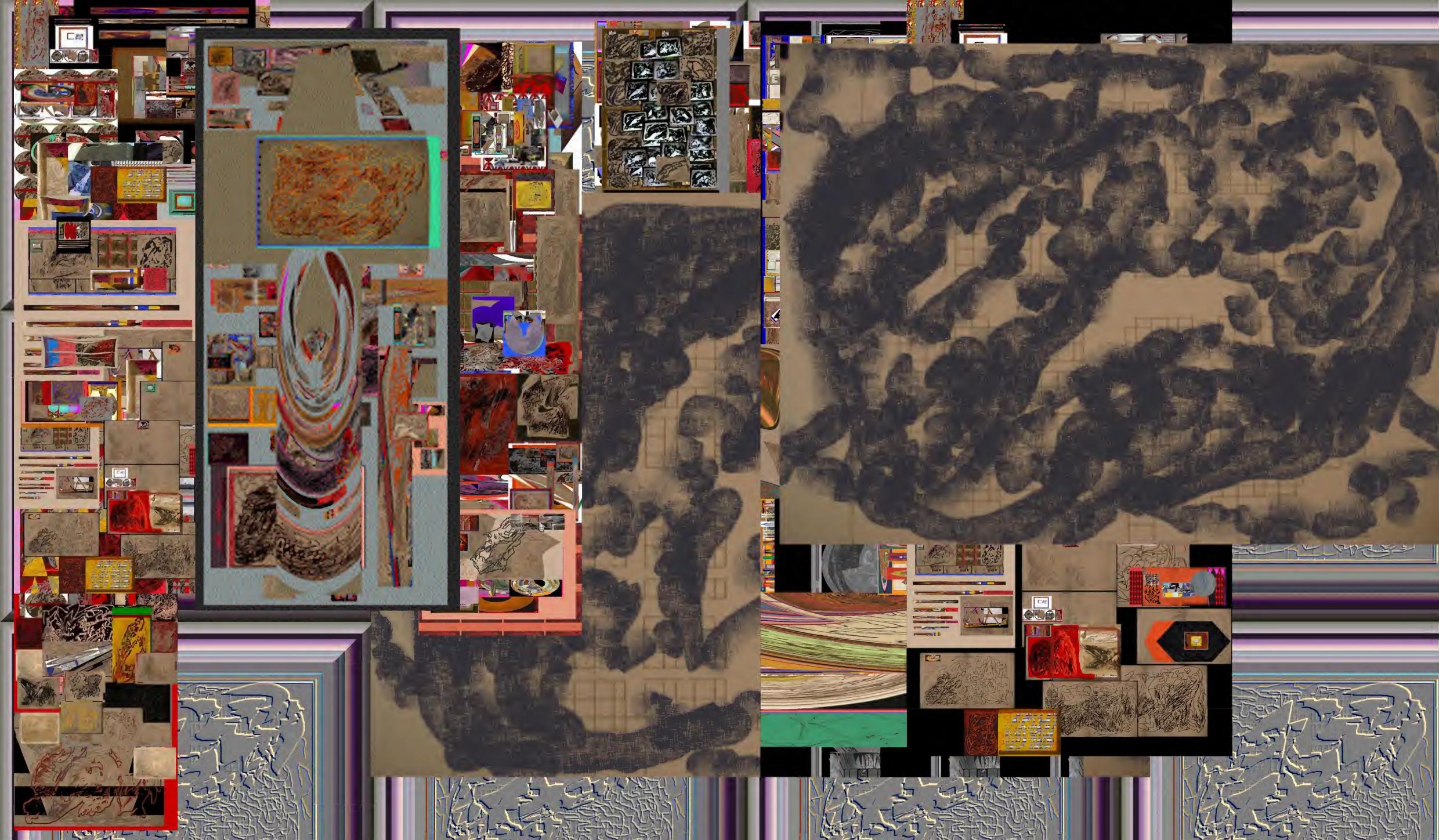


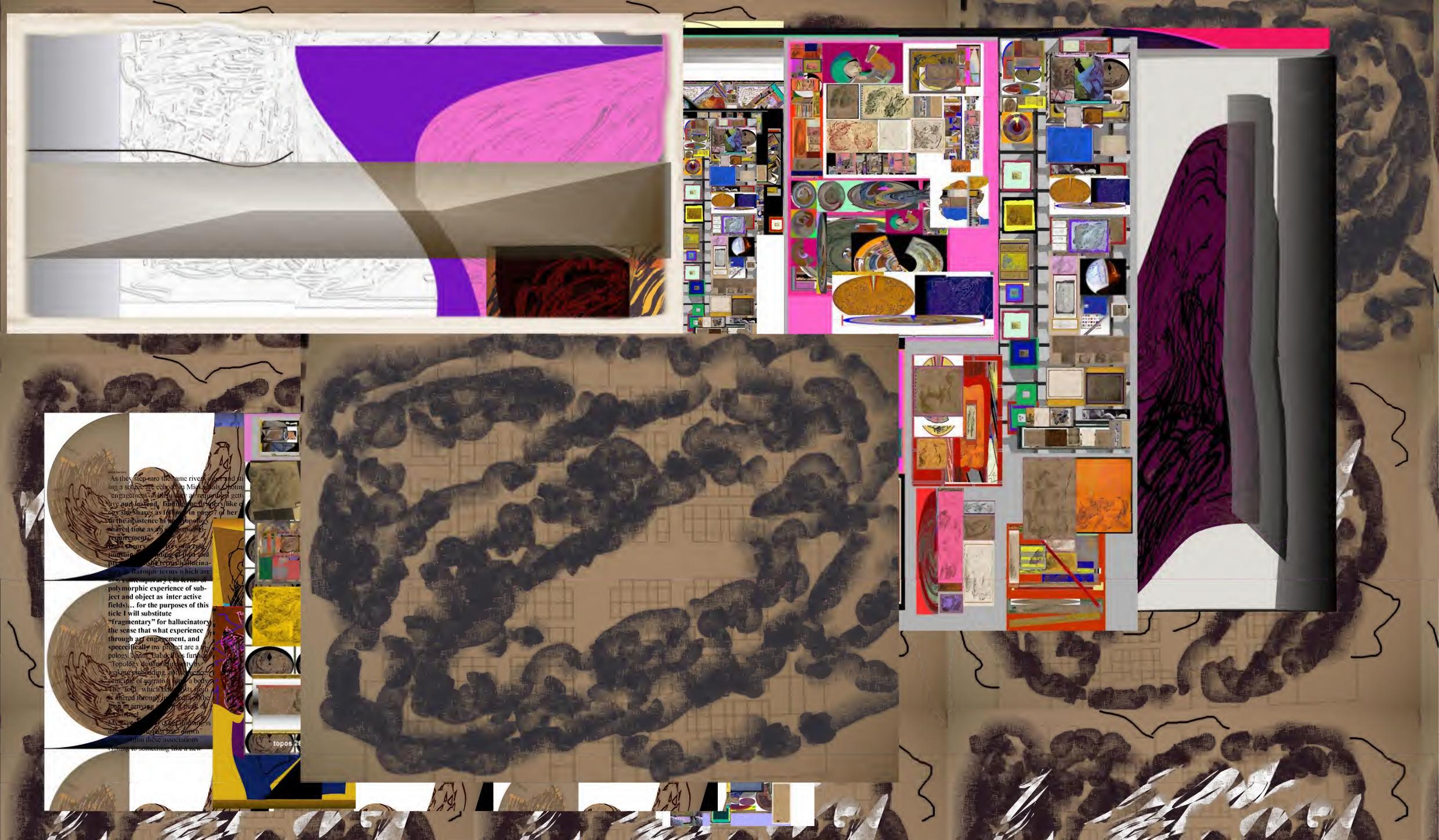








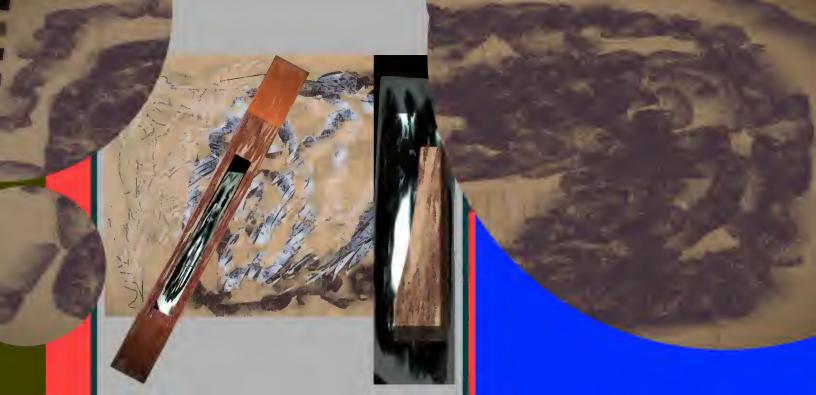
















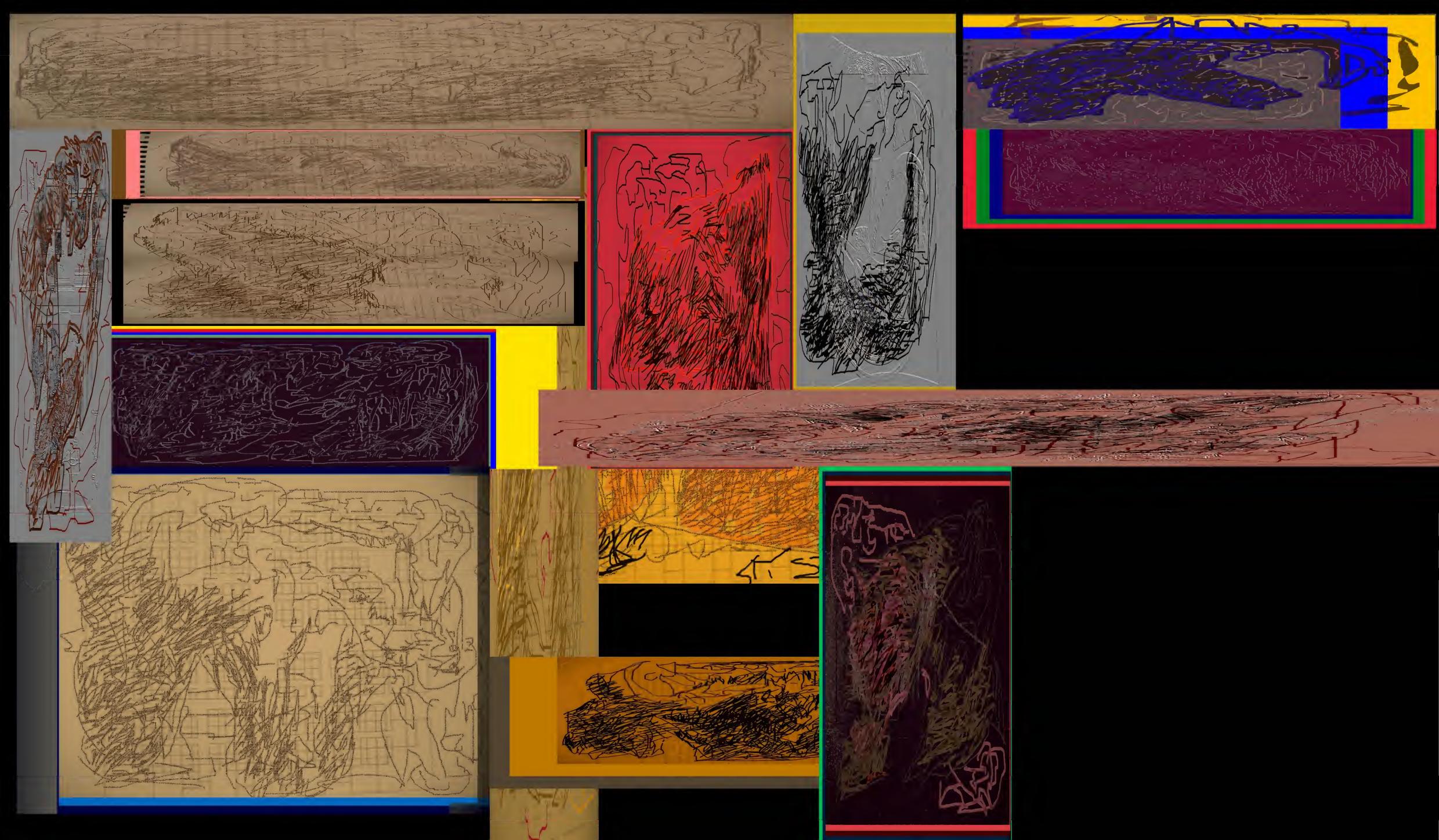




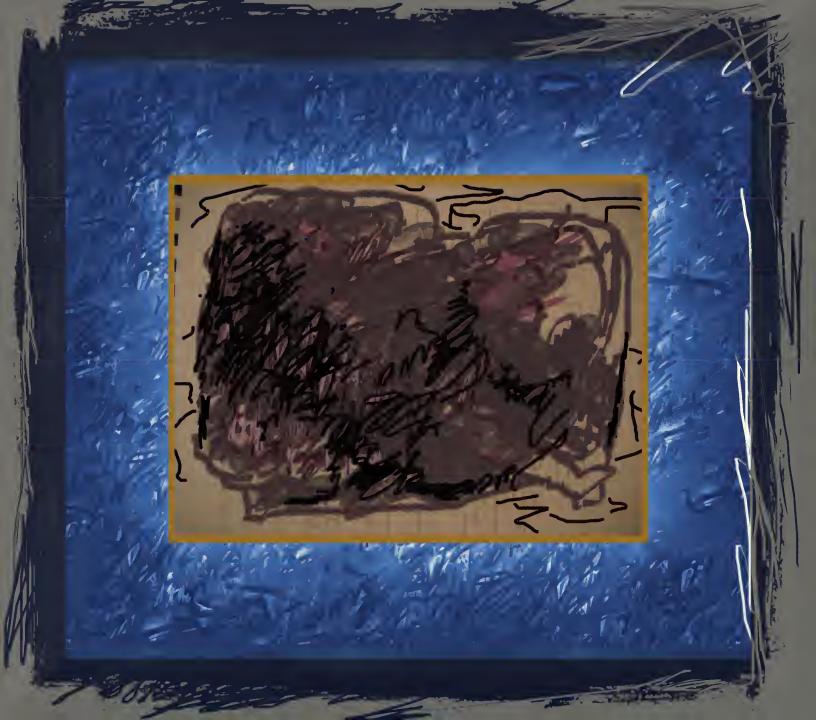


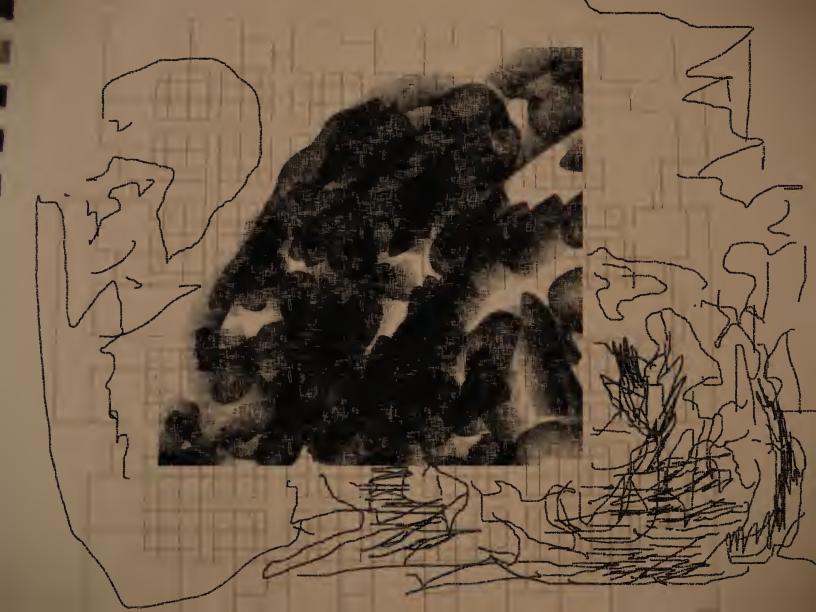




























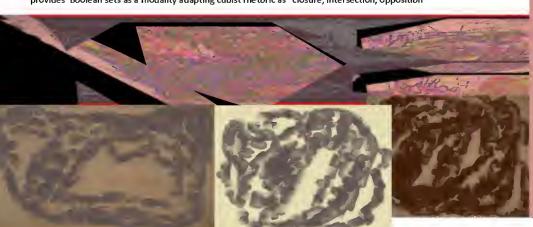


## Opening Gambit:

As a representative visual rhetoric the reading mode of cubism entertains a shared subjectivity an idea BAL develops relative the Baroque in Quoting Caravaggio (1999, p.7). Along these lines she states: "To understand this, I can best draw attention to the insistence, in onthropology, on shared time as The epistemological requirement". Towards the Baroque interest in displaced point of view such as Lacan relates to Holbein's Ambassadors (in The Four Fundamental Concepts of Psychology) per exemplifying anamorphosis: it is also true that underlying this are embedded Renaissance observations that any point of view may be a perspective version of another kind of form than assumed.. (As in Durer's peculiar philosopher's stone in the Melancholia) Therefore these evidently dual themes of interpretation, and of construction divide over the potential of configuring a point of view to shared perception. Shared time then can compare a manifold of multiple states and potentials - a complex interactivity which cyber drawing software exemplifies. In the terms Heidegger quotes of Kant "the conditions of experience ore simultoneously the conditions of the possibilities of experience" (Heidegger 1992 p. 138).

Therefore: between Cubism, The Baroque, and The Renaissance the interest in form has proposed a variety of objects that simultaneously embody form and maps its resource, in the Renaissance for example the torus is the mode of the contour line which models, as we associate with Michelangelo. In the Baroque age the fold and knot served to symbolize the transpose in which subject becomes object and object becomes subject through an engagement to the transport, rapture, really, of a complex vision. With Cubism the rhetoric of formal elements, line, plane, volume, mark, point, veer sharply towards verbal rhetoric in the implications of point of view, plane of consciousness, project, and thus the very objects produced stand testimony to this formalism. And moving into the realm of a computer art or rhetoric as is this articles purpose: information architecture, to move into the present time provides. Boolean sets as a modality adapting cubist rhe toric as "closure, intersection, opposition"





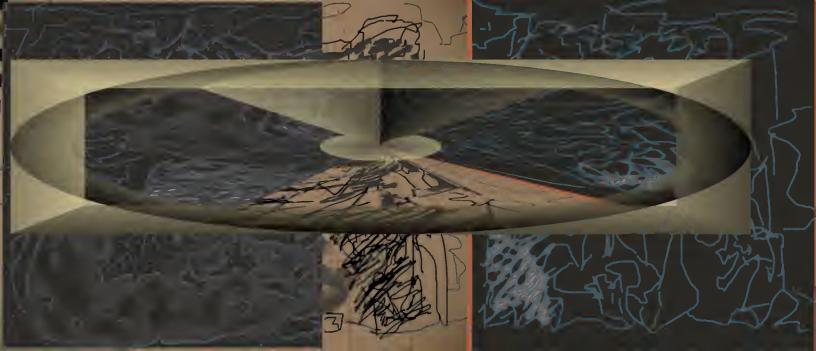


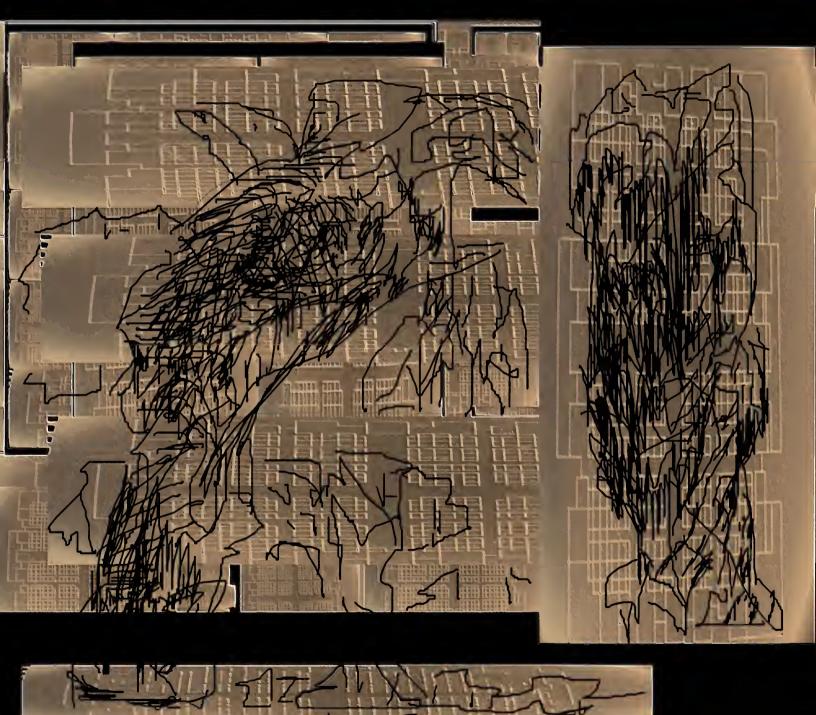








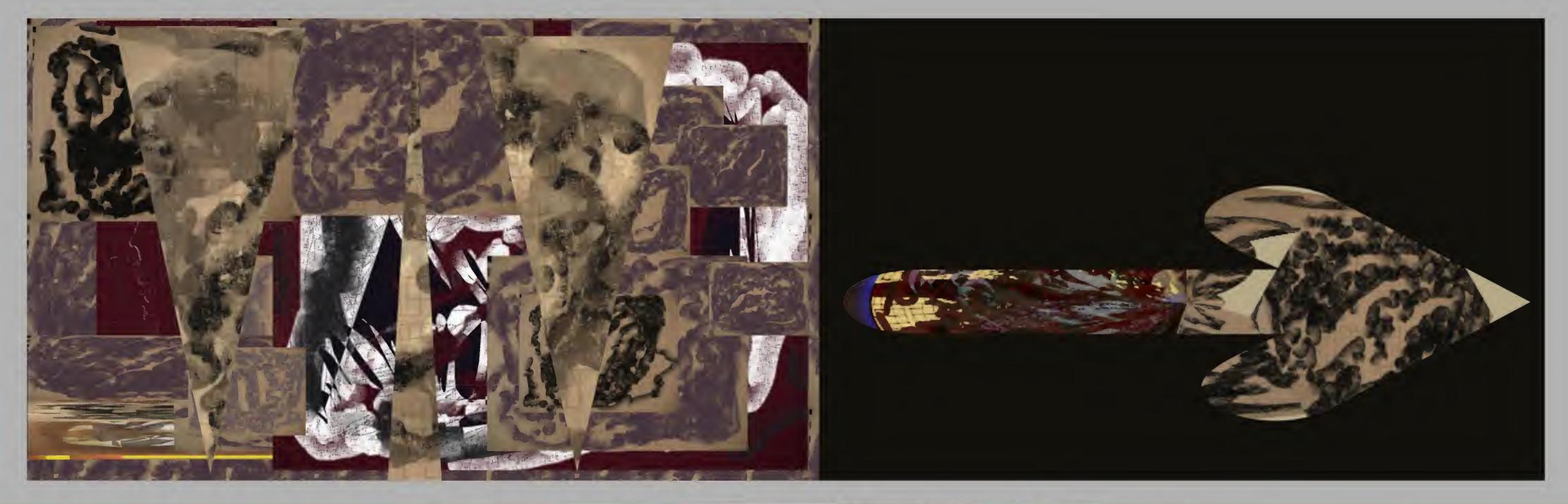


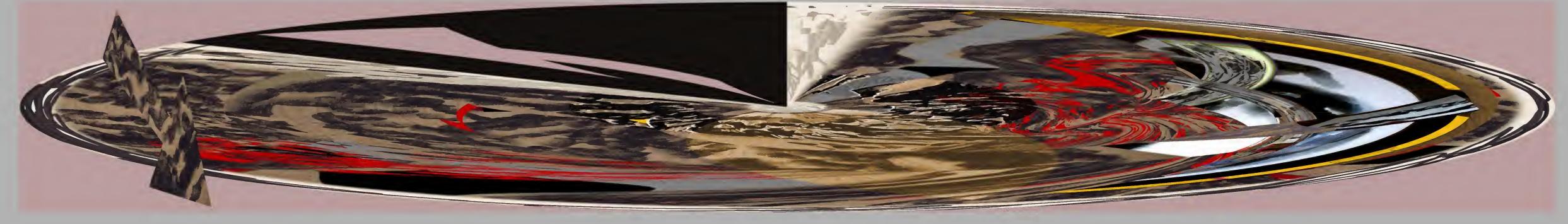






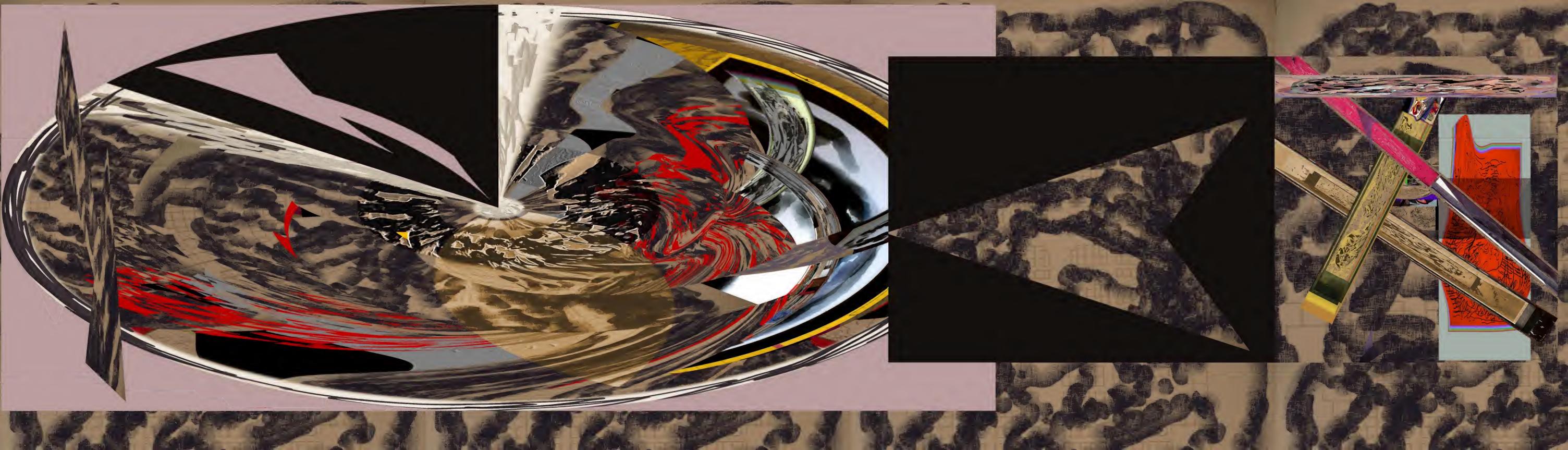


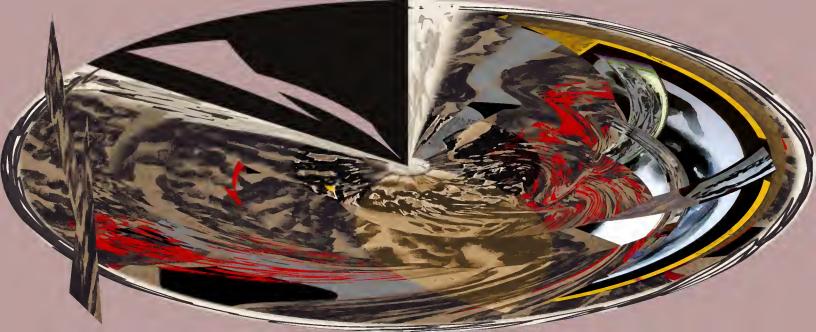














## 17. Topothesia: Per Rhetoric means description of an imaginary placein the drawing I have taken photographs of the foundations of a ruined structure, and photographed my drawings foregrounded to begin with as creating a kind of imaginary structuring. Then that process has been amplified by virtual media drawing in the computer to deepen the sense of an information architecture in which my drawings which symbolize drawing itself by using architectural joinery cognates which build then a virtual tableau as a transformative plane of generating form.







